APN: 1320-30-820-020

WHEN RECORDED MAIL TO: NOTICE OF SECURITY SECU

R.P.T.T. #7

DOC # 0678168 06/27/2006 12:57 PM Deputy: CF OFFICIAL RECORD Requested By: GEORGE KEELE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0606 PG-9330 RPTT:

15.00 # 7



## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That MICHAEL BRAY and JUDITH BRAY, husband and wife, as Joint Tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL PATRICK BRAY and JUDITH ANN BRAY, Trustees of The BRAY FAMILY TRUST dated \_\_\_\_\_\_\_\_\_, 2006, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1038 Aspen Grove Circle, Minden, Nevada, and more particularly described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 18, AS SHOWN ON THE FINAL SUBDIVISION MAP PD#01-21 FOR COTTAGES IN MOUNTAIN GLEN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 9, 2002, IN BOOK 0802, PAGE 2902, AS DOCUMENT NO. 549206.

Per NRS 111.312, this legal description was previously recorded at Document No. 0640701, Book 0405, Page 00429, on April 1, 2005.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this	26	day of	June	, 2006.
	/			
11 600			Milit Blan	

MICHAEL BRAY

JUDITH/FRAY

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 26th day of 2006, by MICHAEL BRAY and JUDITH BRAY.

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NOTARY)

MARY E. BALDECCHI
Notary Public - Nevada
Washoe County
APPT. No. 93-0282-2
My Appointment Expires January 10, 2009

Mail tax statements to: MICHAEL and JUDITH BRAY P. O. Box 2436 Minden, NV 89423

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