

OFFICIAL RECORD

Requested By:
TOM HALL

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
Logan Creek Estates
General Improvement District
Post Office Box 596
Glenbrook, Nevada 89413

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0606 PG- 9436 RPT: # 2



APN 1418-22-501-001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Logan Creek Corporation, a non-profit organization, ("Grantor") does hereby GRANT, BARGAIN and SELL to Logan Creek Estates General Improvement District, ("Grantee") Post Office Box 596, Glenbrook, Nevada 89413, the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Beginning at the intersection of the North section line of Section 22, Township 14 North, Range 18 East, M.D.B.&M., with the Westerly right of way line of State Route 50; said point being further described as the Northeast corner of Lot 1 as said Lot 1 is shown on the Record of Survey filed for record on August 19, 1959, as File 14816, Douglas County Records; thence along the North line of said Section 22 North 89°24'00" West a distance of 248.61 feet to a point on the low water line of Lake Tahoe; thence along said low water line South 6°49'20" East a distance of 94.23 feet; thence leaving said low water line South 87°26'10" East a distance of 188.16 feet to a point on the Westerly right of way line of said State Route 50; thence along said right of way line the following courses and distances; North 33°15'40" East 73.27 feet, and North 12°55'25" East a distance of 39.10 feet to the Point of Beginning.

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Parcel 2:

An easement for ingress and egress from U.S. Highway 50, by Deed recorded on May 5, 1967 in Book 49, at Page 410, as Document 36183, Douglas County Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded on July 29, 1996, in Book 0796, at Page 4647, as Document 393004, Douglas County Records.

DATED this 13 day of June, 2006.

GRANTORS:

LOGAN CREEK CORPORATION,
a non-profit organization

By: 

John Harris,
President

By: 

Thomas R. Flanigan,
Director



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 13, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared John Harris, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 13, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas R. Flanigan, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



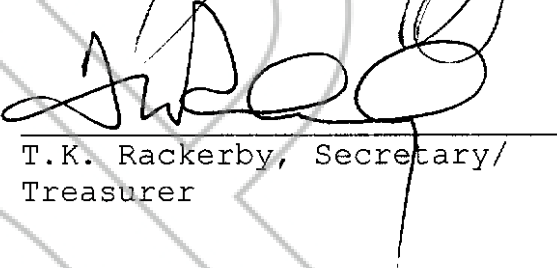
ACCEPTANCE OF DEED

LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT,
Grantee in the foregoing Deed, does herewith accept said
Deed with the conditions stated.

DATED this 13th day of June, 2006.

LOGAN CREEK ESTATES
GENERAL IMPROVEMENT DISTRICT

By: 
R.L. Giacomazzi, Chair

By: 
T.K. Rackerby, Secretary/
Treasurer

