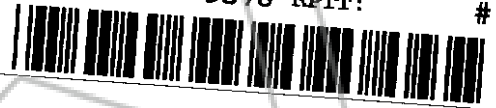


A.P.N. 1318-15-803-003

✓ WOODBURN & WEDGE
P O Box 2311
Reno, NV 89505

DOC # 0678232
06/28/2006 11:38 AM Deputy: GB
OFFICIAL RECORD
Requested By:
WOODBURN & WEDGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0606 PG- 9578 RPTT: # 7



QUITCLAIM DEED

THIS INDENTURE is made this _____ day of May, 2006, by and between PETER S. GUILFOYLE, Trustee of the GUILFOYLE FAMILY TRUST, dated April 11, 2005, (hereinafter referred to as "Grantor"), and PETER S. GUILFOYLE, Trustee of the GUILFOYLE FAMILY TRUST - CREDIT TRUST, u/a/d April 11, 2005 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to his successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a point on the centerline of U.S. Highway 50, said point being Highway Engineers Station 0-120 + 55.70 point of curve and being located in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M.; thence South 47°42'30" East, a distance of 824.52 feet; thence North 42°17'30" East, a distance of 180.80 feet; thence North 47°42'30" West, a distance of 160.00 feet; thence North 42°17'30" East, a distance of 128.38 feet; thence 12.00 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 1°48'34" to the POINT OF BEGINNING; thence a distance of 156.81 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 23°38'36";

thence South 53°00'00" East, a distance of 56.50 feet; thence South 42°17'30" West, a distance of 28.52 feet; thence South 47°42'30" East, a distance of 130.62 feet; thence South 42°17'30" West, a distance of 128.00 feet; thence North 47°42'30" West, a distance of 150.19 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel No. 1, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 22, 1977, Document No. 12210, Official Records.

TOGETHER with an appurtenant non-exclusive easement for ingress and egress with incidents thereto over and across all that portion of the land situated in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., as set forth in Easement Deed executed by B-Neva, Inc, a Nevada corporation, in instrument recorded September 6, 1977 in Book 977, Page 322, Document No. 12742 of Official Records described as follows:

COMMENCING at a point on the centerline of U.S. Highway 50, said point being Highway Engineers Station 0-120 + 55.70 point of curve and being located in the Southeast quarter of Section 15, Township 13 North, Range 18 East, M.D.B.&M., thence South 47°42'30" East, 824.52 feet; thence North 42°17'30" East, 180.08 feet; thence North 47°42'30" West, 160.00 feet; thence North 42°17'30" East, 116.38 feet to the TRUE POINT OF BEGINNING; thence North 42°17'30" East, 12.00 feet; thence 12.00 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 1°48'34"; thence South 47°42'30" East, 150.19 feet; thence South 42°17'30" West, 24.00 feet; thence North 47°42'30" West, 150.00 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 282461, Book 792, Pages 064 and 965 on July 1, 1992.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.



THIS IS ATTACHED TO QUITCLAIM DEED.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

"GRANTOR"

GUILFOYLE FAMILY TRUST, dated April 11, 2005



PETER S. GUILFOYLE, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 13, 2006, by PETER S. GUILFOYLE, Trustee of the GUILFOYLE FAMILY TRUST, dated April 11, 2005.





NOTARY PUBLIC
(My Commission Expires: Sept. 13, 2009)

Recording Requested by
and Return to:

Send Tax Statements To Grantee:

✓ Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, Nevada 89505

Peter Guilfoyle, Trustee
P.O. Box 10779
Zephyr Cove, NV 89448

