

**OWNER'S CERTIFICATE**  
 WE, THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

*Peter M. Beekhof, Jr.*  
 PETER M. BEEKHOF, JR., MANAGER  
 P.M.B. #1, LLC

STATE OF Nevada  
 COUNTY OF Douglas

ON THIS 09 DAY OF June, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BEEKHOF, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

*Monique L. Mahoe*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: March 22, 2009

NOTARY PUBLIC STATE OF NEVADA  
 County of Douglas  
 MONIQUE L. MAHOE  
 My Appointment Expires March 22, 2009

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 My Appointment Expires March 22, 2009

NO. 05-95832-5

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille J. Rao* 6/23/06  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE  
 Lucille J. Rao

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: APN's 1320-32-801-022  
 1320-32-801-031  
 1220-05-501-005

*Barbara J. Griffin-Reed* 6/27/06  
 TREASURER DATE  
 By: *Terry Lundsgaard*, Chief Deputy Treasurer

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 28 DAY OF June, 2006 AT 13 MINUTES  
 PAST 3 O'CLOCK P.M., IN BOOK 0606, AT PAGE 9912

DOCUMENT NUMBER 678279, RECORDED AT THE REQUEST OF PETER M. BEEKHOF, JR.

*Colleen Fehmel*  
 DOUGLAS COUNTY RECORDER DATE

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR

PMB #1 LLC

PORTION OF SECTION 32, T. 13N, R. 20E, M.D.M.  
 DOUGLAS COUNTY, NEVADA

**SURVEYOR'S CERTIFICATE**

1. RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PETER M. BEEKHOF, JR.
5. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 32, T. 13N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 18, 2006.

*Richard E. Stein*  
 RICHARD E. STEIN, PLS NO. 16932  
 6/16/06

**NOTES**

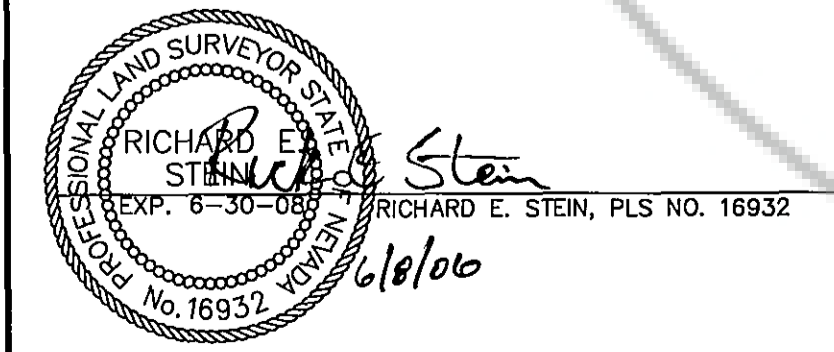
1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
2. TOTAL AREA SURVEYED IS 48,209 SQUARE FEET (1.107 ACRES).
3. THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1320-32-801-031 & 1320-32-801-022

**LEGEND**

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH CAP PLS 16932

**BASIS OF BEARING**

WEST LINE OF "ADJUSTED APN 1320-32-801-023" & "ADJUSTED APN 1320-32-801-024" AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR P.M.B. #1, LLC & PETER M. BEEKHOF, JR., DOC. 613573 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.



1664 HIGHWAY 395, SUITE 102  
 MINDEN, NEVADA 89423  
 PHONE: 775-783-4772 FAX: 775-783-4773

EXD Engineering & Land Surveying, Inc.

JOB NO. 05-2804-012.02  
 DATE 06/08/06  
 DRAWN: RES  
 CHECKED: RES  
 SHEET 1 OF 1