

A.P.N. # 1419-14-001-027

R.P.T.T. \$ -0- #6
ESCROW NO. 060100984

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0678280
06/28/2006 03:15 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG- 9913 RPTT: # 6



WHEN RECORDED MAIL TO:
Patricia M. Fitzpatrick
3363 Alpine View Court
Carson City, Nevada 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK D. GREENBERG, AN UNMARRIED MAN AND FORMER SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Patricia M. Fitzpatrick, An Unmarried Woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

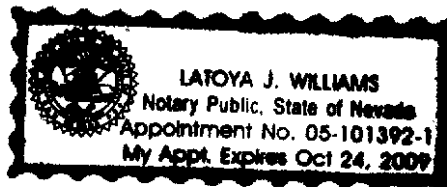
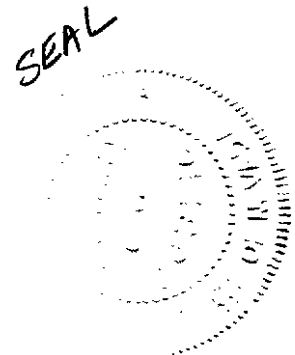
DATE: **June 22, 2006**

MARK D. GREENBERG

STATE OF NEVADA)
COUNTY OF CLARK) ss.

This instrument was acknowledged before me on June 22, 2006
by Mark D. Greenberg

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060100984

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 80, of ALPINE VIEW ESTATES, NO. 3, as shown on the
Official Map recorded on April 16, 1973, in Book of Maps,
as Document No. 65319.

Assessor's Parcel No. 1419-14-001-027

