

A.P.N. # 1420-27-801-004

R.P.T.T. \$ 0 #5

ESCROW NO. _____
RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
Brian S. Colato
1564 Steve Ct.
Minden, Nv 89423

DOC # **0678294**
06/28/2006 03:48 PM Deputy: GB

OFFICIAL RECORD
Requested By:
SUSAN ROSE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0606 PG-10067 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Brian S. Colato, a married man as his sole & separate property**

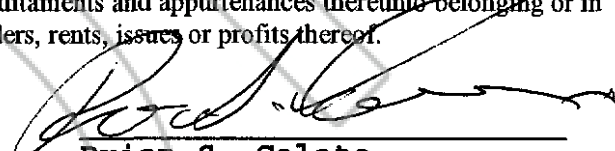
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brian S. Colato and Helen Colato, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

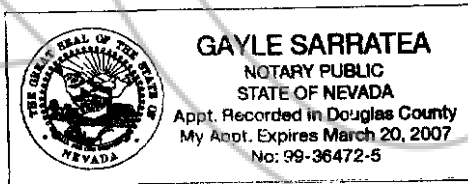
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2006**



Brian S. Colato



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 10-9-06
by Brian S. Colato

Signature Gayle Sarratea
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel D-4D-D1-D as set forth on that certain Parcel Map No. 8 for RAYMOND M. SMITH filed for record on March 6, 1992 in Book 392, Page 847 as Document No. 272702, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1420-27-801-004

