

DOC # 0678301
06/29/2006 09:08 AM Deputy: PK
OFFICIAL RECORD
Requested By:
SOUTHWEST GAS CORPORATION

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 43.00
BK-0606 PG-10085 RPT: # 3



Assessor's Parcel Number: 1318.10.301.009

Recording Requested By: Southwest Gas Corp.

Name: Jimmy Smith

Address: 218 Incline Court

City/State/Zip Incline Village, NV. 89451-9446

Real Property Transfer Tax: \$ # 3

Grant Easement Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

GRANT DEED

FOR UTILITY EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRIAN McCosker

hereby GRANTS, BARGAINS, SELLS AND CONVEYS TO: SOUTHWEST GAS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY OUR hand this 19th day of June, 06.

Brian McCosker 6/19/06
Brian McCosker

TV CALIF
State of Nevada
County of CONTRA COSTA)

On JUNE 19, 2006 before me, Tasha Igou, Notary Public
personally appeared BRIAN McCosker

personally known to me - OR - proved to me on the basis of satisfactory evidenced to be the person (s) are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tasha Igou



MAIL TAX STATEMENTS AND RECORDED DOCUMENTS TO:

THE UNDERSIGNED GRANTOR DECLAIRS
DOCUMENTARY TRANSFER TAX \$ _____
() COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
() OR COMPUTED ON FULL VALUE LESS LIENS AND
EMCUMBRANCES REMAINING AT TIME OF SALE

-SPACE BELOW THIS LINE FOR RECORDER'S USE-

ACKNOWLEDGE

State of California]
] ss.
County of Contra Costa]

On **June 19, 2006**, before me, **Tasha Igou, Notary Public**, personally appeared **Brian McCosker**, proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Seal




Tasha Igou
My Commission Expires 10/02/09

June 15, 2006
05210

DESCRIPTION
10-foot Utility Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

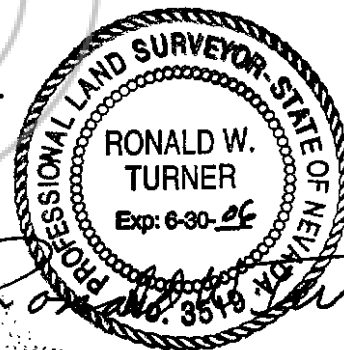
All that portion of Lot 44 of Zephyr Knolls Unit No. 2, filed for record on July 5, 1957, File No. 12415, and that portion of Section 10, T13N, R18E, M.D.M. more particularly described as follows:

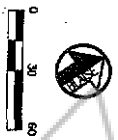
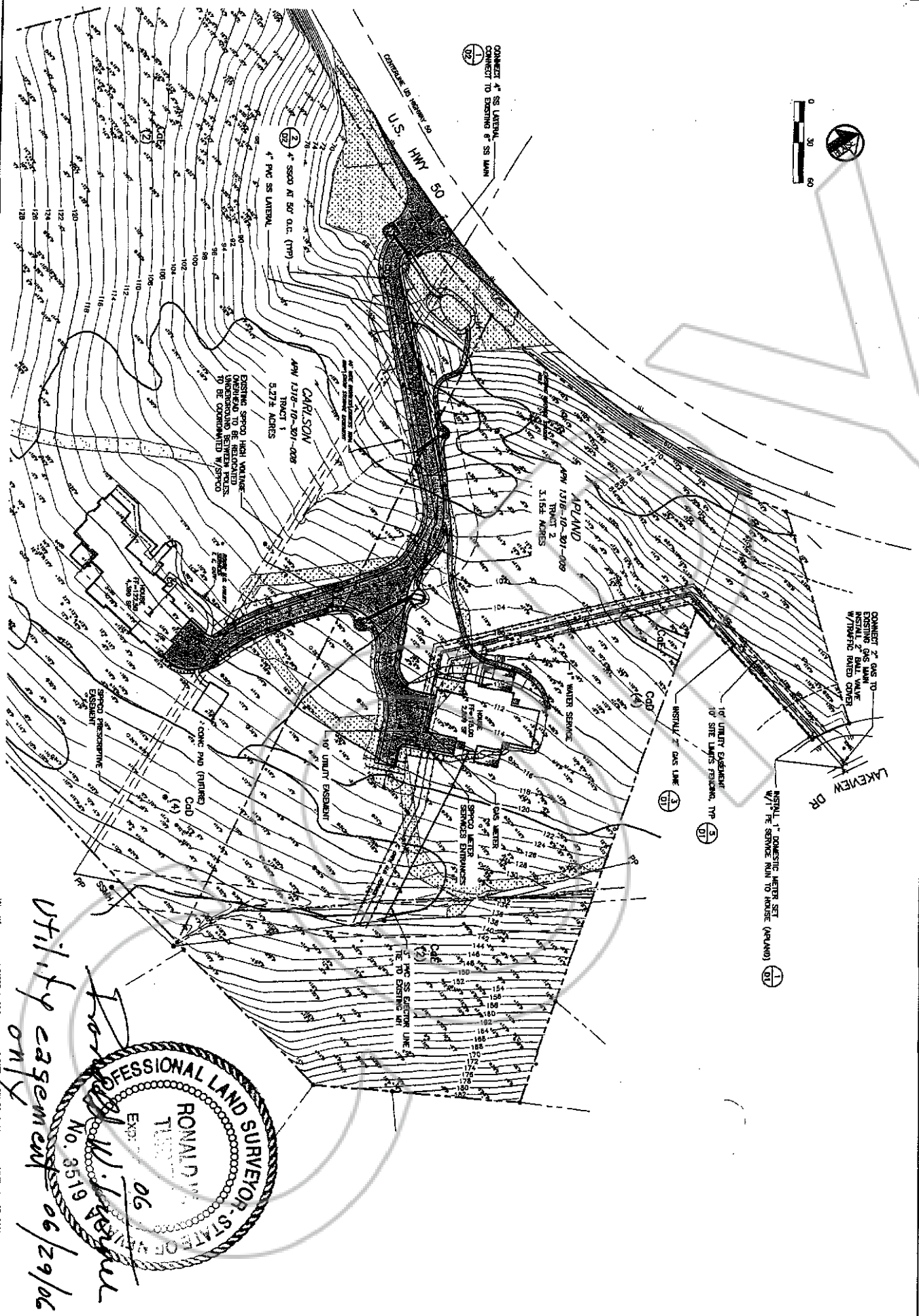
Beginning at a point on the Southerly line of Lakeview Drive which bears North $05^{\circ}40'59''$ East 5.12 feet from the Southeast corner of said Lot 44, said point being on the centerline of this easement description;
thence South $83^{\circ}28'10''$ West 140.52 feet;
thence South $22^{\circ}08'06''$ West 184.37 feet;
thence South $42^{\circ}33'18''$ East 69.21 feet to the end of this easement description.

The Basis of Bearing for this description is Zephyr Knolls Unit No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449





Utility easement only
For W. J. A. Seal
06/29/06



DATE: 06/29/06
 PROJECT: UTILITY PLAN
 SHEET: U1
 1 OF 1

3/17/08
 5/9/06

DAVID APLAND
 APN: 1318-10-301-009
 DOUGLAS COUNTY, NEVADA

BLAISE A. D'ANGELO, P.E.
 CIVIL ENGINEER
 P.O. BOX 10640
 SOUTH LAKE TAHOE, CA. 96151
 530-877-3200 PHONE
 530-877-3400 FAX

NO.	DATE	DESCRIPTION	APPROVED	DATE
A	3/17/08	RELEASED FOR AGENCY APPROVAL		
B	5/9/06	ADDRESSED TRPA COMMENTS		

0678301 Page: 5 of 5 06/29/2006
 BK- 0606
 PG- 10089

