A.P.N. #\_\_1219-04-001-032

R.P.T.T. \$ 3471. ESCROW NO. 060800598 RECORDING REQUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: 6627 Vista Del Mar #6 Playa Del Rey; CA 90290 DOC # 0678306 06/29/2006 09:34 AM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0606 PG-10136 RPTT: 3471.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel R. Hickey and Laurel C. Hickey, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bruce M. Theriot and Diane H. Theriot,

Husband and Wife as Community Property with

Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **pouglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and apportenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATE: April 27, 2008

Daniel R. Hickey

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

No: 98-2565-5

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on <u>June 26. 2006</u> by Daniel R. Hickey and Laurel C.

Hickey

Signature\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 060800598

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 5 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-032



BK- 0606 PG-10137