

LINE DATA

BEARING	DIST
L1 N 86°09'22" W	207.52'
L2 N 89°00'10" E	202.43'

ORIGINAL SOUTHERLY LINE OF PARCEL C PER DOC. NO. 35924 (N 89°28'43" E 409.19')



WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

BASIS OF BEARINGS
 THE BEARING N 89°28'45" E, FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF CENTERVILLE LANE, AS SHOWN ON THE RECORD OF SURVEY MAP OF CHRIS CORDES PROP., DOCUMENT NO. 35924, RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

- TOTAL AREA TO BE SUBDIVIDED: 42.44 AC.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 10.00' ADJACENT TO STREETS.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- PENDING A RECOMMENDATION FROM THE NDEP THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO ~~INDIVIDUAL~~ **GROUP** APPROVED BY NDEP AND CERTIFIED/INSPECTED BY THE NEVADA STATE BUREAU OF HEALTH PROTECTION.
- NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES, AND GRADING SHALL BE PROHIBITED WITHIN THE BROOKLICKS SLOUGH, IDENTIFIED ON THE USGS MAPS AS A BLUE LINE STREAM, UNLESS PERMITTED BY AUTHORIZED AGENCY. THIS AREA SHALL BE IDENTIFIED AS A "RESTRICTED USE AREA".
- ENTIRE PARCEL IS LOCATED WITHIN AN "AO" FLOOD ZONE PER FEMA MAP No. 32005C0245F DATED NOVEMBER 8, 1999

BENCHMARK

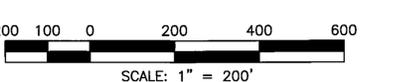
RM39 EL. = 4714.40 FEMA PLAT 32005C0245F REVISED NOVEMBER 8, 1999.
 APPROX. 1 MILE NORTHWEST ALONG U.S. HWY. 395 FROM THE POST OFFICE AT MINDEN, THENCE 3.4 MILES SOUTH ALONG STATE HIGHWAY 88 TO CENTERVILLE LANE, THENCE 1 MILE WEST ALONG CENTERVILLE LANE, ON TOP AND IN THE CENTER OF A 4- BY 2-FOOT CONCRETE BOX-TYPE CULVERT, 39.5 FEET SOUTH AND ACROSS THE ROAD FROM POWER LINE POLE No. 7633, 14 FEET SOUTH OF THE CENTERLINE OF THE ROAD AND SET APPROXIMATELY LEVEL WITH THE ROAD.

REFERENCE DOCUMENTS

- (R1) R.O.S. MAP OF CHRIS CORDES PROPERTY, PARCELS A, B & C, DOCUMENT NO. 35924.
- (R2) R.O.S. FOR BENNIE DI SALVO, BOOK 585, PAGE 1635, DOCUMENT NO. 117568.
- (R3) AGREEMENT RECORDED JULY 3, 1989 ON BOOK 67 AT PAGES 524 TO 530 AS DOCUMENT NO. 44830.

LEGEND

- - INDICATES SET 5/8" REBAR AND CAP, P.L.S. 3209, OR AS NOTED
- - INDICATES FOUND POINT AS SHOWN
- ▽ - INDICATES Fd. 1/2" IRON PIPE PER (R1) & (R2)
- ⊙ - INDICATES SET 1/2" REBAR AS TEMPORARY BENCH MARK EL. = 4718.67
- 12 | 7
13 | 18 - INDICATES Fd. SECTION CORNER AS NOTED



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MIKE HICKEY, PRESIDENT OF MIKE HICKEY CONSTRUCTION, L.L.C. & BENJAMIN T. DI SALVO.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 13, T. 12 N., R. 19 E., M.D.B.&M. AND WAS COMPLETED ON APRIL 20, 2006.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



DAVID D. WINCHELL
 P.L.S. 3209
 DATE 6/07/06

OWNERS CERTIFICATE:

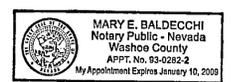
WE, THE UNDERSIGNED OWNERS, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, PUBLIC ROAD RIGHT-OF-WAY, IRRIGATION & MAINTENANCE AND DRAINAGE, AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

MIKE HICKEY, PRESIDENT
 MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORP.
 DATE 6-9-06

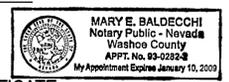
BENNIE T. DI SALVO, TRUSTEE
 DI SALVO TRUST
 DATE 6/15/06

NOTARY CERTIFICATE:

STATE OF NEVADA
 COUNTY OF Douglas } S.S.
 ON THIS 9th DAY OF June, 2006
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, MIKE HICKEY, PRESIDENT OF MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION, ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.
 MY COMMISSION EXPIRES ON 1/10/09
 MARY E. BALDECCHI
 BY: MARY E. BALDECCHI
 NOTARY PUBLIC



STATE OF NEVADA
 COUNTY OF Douglas } S.S.
 ON THIS 15th DAY OF June, 2006
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, BENJAMIN T. DI SALVO, TRUSTEE, DI SALVO TRUST, ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.
 MY COMMISSION EXPIRES ON 1/10/09
 MARY E. BALDECCHI
 BY: MARY E. BALDECCHI
 NOTARY PUBLIC



COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER
 DATE 6/27/06

PUBLIC UTILITY CERTIFICATE:

WE, THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER Co.
 BY: MICHAEL PRICE
 DATE 6-9-06

SOUTHWEST GAS Co.
 BY: LONNIE GIBSON
 DATE 6/9/06

VERIZON
 BY: DEBBIE PAYNE
 DATE 6-9-06

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF June, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP, ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THE COUNTY REJECTS THE OFFER OF DEDICATION FOR PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

MIMI MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER
 DATE 6-27-06

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF June, 2006, AND WAS DULY APPROVED. THERE ARE PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 DATE 6-27-06

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1219-13-000-004)

BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 DATE 6/28/06

TITLE CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORDED TITLE HOLDER OF THE LANDS SHOWN HEREON. DEED OF TRUST RECORDED 11-2-05 669635 #659739 - A.G. LIEN REC 3-10-06

STEWART TITLE OF DOUGLAS CO.
 DATE 5-26-06

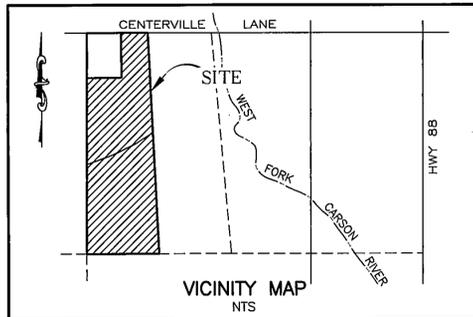
COUNTY RECORDER'S CERTIFICATE:

FILED THIS 29th DAY OF June, 2006 AT 47 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0606 AT PAGE 10160, DOCUMENT NUMBER 678313
 RECORDED AT THE REQUEST OF MIKE HICKEY AND BENJAMIN T. DI SALVO.

DOUGLAS COUNTY RECORDER
 DATE 6/27/06

PARCEL MAP LDA # 06-005

FOR
MIKE HICKEY CONSTRUCTION, INC.
 AND **BENJAMIN T. DI SALVO, TRUSTEE,**
DI SALVO TRUST
 BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 13, T. 12 N., R. 19 E., M.D.B.&M.
 ALSO BEING A DIVISION OF PARCELS "B & "C", RECORD OF SURVEY OF CHRIS CORDES PROPERTY PER DOC. NO. 35924
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET



P:\00 MAJOR CLIENTS\ DAN JENKINS\98-092\Tham\dwg\FINAL PARCEL MAPS.dwg, PARCEL B, 6/6/2006 8:27:58 PM