

A.P.N. # 1420-18-710-032

R.P.T.T. \$ 2562.30

ESCROW NO. 060300395

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**Mr. and Mrs. Bertholf
3329 Dog Leg Drive
Minden, NV 89423**

DOC # **0678348**
06/29/2006 10:24 AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0606 PG-10222 RPTT: 2562.30



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Jim Mervin Bertholf and Daralyn Irene Bertholf, husband and wife as Joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada,

bounded and described as follows:

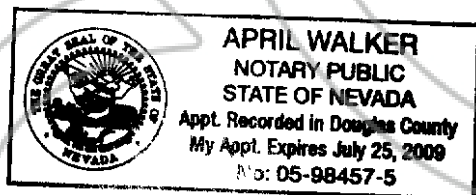
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 16, 2006**

**Syncon Homes
A Nevada Corporation**



BY: Andrew W. Mitchell Pres
**Andrew Mitchell
President**

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 6-28-6,
by Andrew Mitchell

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300395

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 32 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-032