A.P.N. # 1420-35-301-002

R.P.T.T. \$ 2591.585 ESCROW NO. 050302122 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Mr. and Mrs. Nordby 1713 Crowne Way Minden, NV 89423

0678392 DOC 06/29/2006 01:51 PM Deputy: PK OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas_County - NV Werner Christen - Recorder

15.00 Fee: \mathbf{Of} Page: 1 2591.55 PG-10471 RPTT: BK-0606



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Wesley R. Nordby and Cindy D. Nordby, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 23, 2006

Skyline Ranch III, LLC A Nevada Limited Liability Company

D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA

By: Syncon Homes, Manager Andrew W. Mitchell, President

My Appt. Expires June 8, 2010 No: 02-75628-5 BY:
STATE OF Nevada
COUNTY OF Douglas
This instrument was acknowledged before me on 49904, and we mitchell
Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302122

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 123, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-033



BK- 0606 PG- 10472

06/29/2006