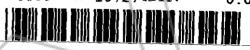
A.P.N. # 1319-30-712-001 ESCROW NO. TS09005912 / #16-007-14-01 RECORDING REQUESTED BY: STEWART TITLE COMPANY DOC # 0678434
06/30/2006 09:40 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0606 PG-10727 RPIT:

16.00



WHEN RECORDED MAIL TO:

Joan J. Barker 163 No. Brewster Rd. Brewster, NY 10509

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
} ss
COUNTY OF Douglas }
COUNTY Of Douglas 3
YOUNG DARKED
JOAN J. BARKER ,of legal age, being first duly sworn, deposes
and says: That RONALD S. BARKER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as RONALD S. BARKER
certified copy of Certificate of Death, is the same person as <u>RONALD S. BARKER</u>
named as one of the parties in that certain Grant Deed dated November 12, 1998 executed by
named as one of the parties in that certain Grant Deed dated November 12, 1998 executed by Harich Tahoe Development, a Nevada general partnership
to Ronald S. Barker and Joan J. Barker, husband and wife
as joint tenants, recorded as Instrument No. 454710 , on November 23, 1998
in Book 1198 Page 5144 of Official Records of Douglas
County, Nevada, covering the following described property situated in <u>Douglas</u>
County, State of Nevada:
See Exhibit 'A' attached hereto and by this reference made a part hereof.
Bot Danion In administration and by annumentation involve a part newson.
Joan J. Bacher
DATE:
Joan J. Barker
STATE OF New York
}ss.
COUNTY OF Paran
This instrument was acknowledged before me on
4/404
by, Jone T graper
Signature
Notary Public LOUIS J. VIGLOTTI
Notary Public, State of New York
Qualified in Dutchess County Positivation No. 02VIA802006
Registration No. 02VI4802006 My Commission Expires on May 31,
The state of the s

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001



BK- 0606 PG-10729 06/30/2006