A.P.N. # 1420-35-311-034

R.P.T.T. \$ 2215.20 ESCROW NO. 050301747 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Mr. and Mrs. Chambers 2675 Nye Drive Minden, NV 89423

DOC # 0678493 06/30/2006 10:40 AM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

> COUNTY Douglas County - NV Werner Christen - Recorder

0£ Fee: 1 2 15.00 BK-0606 PG-10983 RPIT: 2215.20



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

William A. Chambers and Catherine M. Chambers, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 2006

APRIL WALKER NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

Skyline Ranch III, LLC A Nevada Limited Liability Company

> By: Syncon Homes, Manager Andrew W. Mitchell, President

BY:
STATE OF Nevada
COUNTY OF Douglas } ss.
This instrument was acknowledged before me on 6-30-6, by, ANDREW W. MITCHELL
Signature april Wolken
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301747

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 131, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-034

