

APN: 1320-33-402-002
SBA LOAN NO. 20197260-01
Escrow No. 060501024

WHEN RECORDED, MAIL TO:

Nevada State Development Corp.
6572 South McCarran Blvd.
Reno, Nevada 89509

6041/04-06

DOC # 0678496
06/30/2006 10:44 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0606 PG-11019 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

IN CONSIDERATION of the Guarantee by U.S. Small Business Administration of a Debenture in the amount of FOUR HUNDRED THIRTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$438,000.00), issued by Nevada State Development Corporation (which Debenture is identified as Project: "THE PARTS HOUSE"), NEVADA STATE DEVELOPMENT CORPORATION hereby assigns, conveys and transfers to the U.S. SMALL BUSINESS ADMINISTRATION, an Agency of the United States, all of its right, title and interest in and to that certain Deed of Trust (Participation) dated June 21, 2006, between R & B BROTHERS, A LIMITED LIABILITY CO., as Trustor, STEWART TITLE OF DOUGLAS COUNTY, as Trustee, and NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation, as Beneficiary, in participation with the U.S. Small Business Administration, an Agency of the United States, which Deed of Trust was recorded on 6-30, 2006, in Book 06006, Page 11010, as Document No. 078495, Official Records of DOUGLAS COUNTY, Nevada, and encumbers real property situate in such county and state described in **Exhibit "A"** attached hereto and by this reference made a part hereof.

DATED: this 26th day of June, 2006.

NEVADA STATE DEVELOPMENT CORPORATION,
a Nevada corporation

By:


LENNY SEE, Sr. Vice President

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on the 26th day of June, 2006 by LENNY SEE, as Sr. Vice President of NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation.

Stephanie Morris

NOTARY PUBLIC

My Commission Expires: 8/2/07



EXHIBIT "A"

Legal Description

The land situated in the State of Nevada, County of DOUGLAS, described as follows:

Beginning at a point at the Northwest corner of the parcel, Easterly of and 40 feet from the center line of Main Street in Gardnerville, and said point of beginning being described as bearing South 47°36'10" East 848.00 feet from the so-called Mill Street Monument located at the Northerly end of Gardnerville, said Mill Street Monument being further described as bearing South 29°03' West 942.71 feet from the one-quarter corner common to Sections 32 and 33; thence from the point of beginning, North 73°46' East along the fence and property line 293.00 feet to the Northeast corner of the parcel; thence South 08°52' East along the fence and property line 58.70 feet to the Southeast corner of the parcel; thence South 45°06' West along the property line 222.5 feet to a point on the Easterly right-of-way line of Main Street; thence North 44°54' West along said street right-of-way line 188.10 feet to the point of beginning.

Property being a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M.

APN 1320-33-402-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 19, 2006, BOOK 0506, PAGE 7938, AS FILE NO. 675403, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

