

A.P.N. # 1220-03-311-032

R.P.T.T. \$ 1443.00  
ESCROW NO. 060300911  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

**DOC # 0678503**  
06/30/2006 10:53 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0606 PG-11039 RPTT: 1443.00



WHEN RECORDED MAIL TO:  
**Shawn D. Mott**  
**1313 White Ash Drive**  
**Gardnerville, NV 89410**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Shawn Mott, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

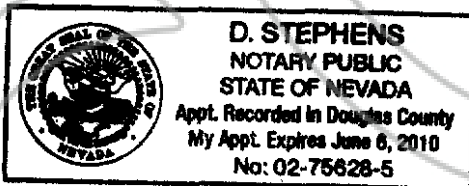
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 23, 2006**

**Arbor Gardens IV, LLC**  
**A Nevada Limited Liability Company**



BY: Andrew W. Mitchell Pres  
By: **Syncon Homes, Manager**  
**Andrew W. Mitchell, President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/29/06  
by: ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060300911

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 43, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-032