

A.P.N. # 1320-30-813-048

R.P.T.T. \$ 360.75

ESCROW NO. 060800584

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 1086
Minden, Nv 89423

DOC # **0678506**
06/30/2006 10:57 AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG-11074 RPTT: 360.75



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael Christopher, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John F. Hamer and Linda M. Hamer, Trustees of the John F. Hamer and Linda M. Hamer Trust Dated July 11, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 21, 2006**

Michael Christopher

Lucia Martinez Christopher

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO THE EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

UNITED MEXICAN STATES
STATE OF BAJA CALIFORNIA SUR
STATE OF CITY OF CABO SAN LUCAS
COUNTY OF CONSULAR AGENCY OF THE UNITED STATES OF AMER

STEWART TITLE OF DOUGLAS COUNTY

This instrument was acknowledged before me on June 26, 2006
by Michael Christopher and Lucia Martinez Christopher

Signature

Notary Public (One inch margin on all sides) (Space Above for Recorder's Use Only)

Michael J. Houston
CONSULAR AGENT
UNITED STATES OF AMERICA
CABO SAN LUCAS, B.C.S. - MEXICO



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800584

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 25 of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-048