

A.P.N. # 1320-35-001-005

R.P.T.T. \$ 4543.50

ESCROW NO. 050802659

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1604 VIEWMONT COURT
GARDNERVILLE, NV 89410

DOC # **0678514**
06/30/2006 11:07 AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0606 PG-11139 RPTT: 4543.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Harold Wheeler and Mary K. Wheeler, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James W. Hill and Sharon F. Hill, husband and wife**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

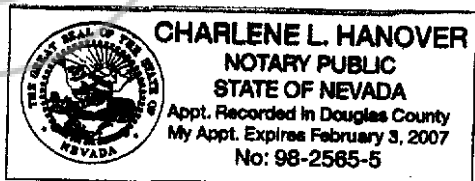
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 2005**

Harold Wheeler

Mary K. Wheeler



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/10/2005,
by Harold Wheeler and Mary K. Wheeler

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802659

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 5-A3 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

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