

16
APN 1022-15-001-139
RECORDING REQUESTED BY AND
MAIL TO:

HARLAN LEE FUGATE, Trustee
HARLAN LEE FUGATE TRUST
AGREEMENT, u.t.d. 6/27/06
3830 Sapphire Road
Wellington, NV 89444

DOC # 0678524
06/30/2006 11:29 AM Deputy: CF
OFFICIAL RECORD
Requested By:
ROWE & HALES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0606 PG-11252 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 27th day of June, Two Thousand Six (2006), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, HARLAN LEE FUGATE, (hereinafter GRANTOR) hereby grants, bargains and sells to HARLAN LEE FUGATE, Trustee of the HARLAN LEE FUGATE TRUST AGREEMENT, u.t.d. June 27, 2006 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1022-15-001-139, commonly known as 3830 Sapphire Road, Wellington, Nevada. Such conveyance to GRANTEE is more particularly described, previously recorded as Document No. 597893, in Book 1103 at Page 1315 on November 25, 2003, as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or

profits thereof.

Witness my hand this 27th day of June, 2006.

GRANTOR:

Harlan Lee Fugate
HARLAN LEE FUGATE

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On June 27, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HARLAN LEE FUGATE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Sonya M. Koenig
NOTARY PUBLIC

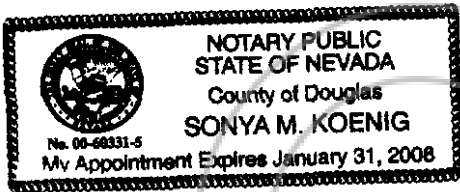


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block I, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

