DOC 06/30/2006 02:10 PM Deputy: CF 1320-33-810-052 A.P.N. # OFFICIAL RECORD Requested By: 1123.20 STEWART TITLE OF DOUGLAS R.P.T.T. \$ ESCROW NO. 060800634 COUNTY Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: STEWART TITLE COMPANY Fee: MAIL TAX STATEMENTS TO: 3 Page: 1123.20 SAME AS BELOW PG-11543 RPTT: BK-0606 WHEN RECORDED MAIL TO: GRANTEE 2390 E. Camelback Rd Ste 325 Phoenix, Az 85016 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Arnold C. Knudsen and Lynn L. Knudsen, Trustees of the Knudsen Revocable Family Trust Dated December 31, 1991 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NSHE VALRICO LLC an Arizona Limited Liability Company and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 20, 2006 Notary Public See Attached

16.00

STATE OF	<u> </u>			
COUNTY OF	} ss. }			
This instrument was acknowl by, ARNOLD C. KNUDS	edged before me or EN, TRUSTEE	and LYNN		
L. KNUDSEN, TRUS	TEE		•	
Signature				
Notary Public (C	ne inch margin or	all sides of docu	ment for Recorder's U	se Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u> </u>				
State of California County of Santa CNZ On 6/26/06, before me, Patrick W. Scott, Notan Public Name and Title of Officer (e.g., "Jane Doe, Notary, Public") personally appeared Lynn L. Knuken 3 Alnold C. Knudsen,				
on 6/26/06, before me, Patrick W. Scott, Notan Pablic Name and Title of Officer (e.g., "Jane Doe, Notary, Public") personally appeared Lynn L. Knuken 3 Amold C. Knudsen, Name(s) of Signer(s)				
☐ personally known to me ☐ proved to me on the basis of satisfactory evidence				
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITHESS my hand and official seal. Place Notary Seal Above				
OPTIONAL				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.				
Description of Attached Document Title or Type of Document:				
Document Date: Number of Pages:				
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact				
☐ Trustee ☐ Guardian or Conservator ☐ Other:				

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827



BK- 0606 PG-11544 06/30/2006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800634

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 103, Block H, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-810-052



0678562 Page: 3 Of 3

BK- 0606 PG-11545 06/30/2006