

A.P.N. # 1220-21-810-252

R.P.T.T. \$ 1181.70

ESCROW NO. 060300946

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
621 Adaline Way
Gardnerville, NV 89460

DOC # **0678564**
06/30/2006 02:13 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0606 PG-11568 RPTT: 1181.70



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **The Mike and Renee Peden Living Trust, UTD December 15, 2004, Michael D. Peden and Renee T. Peden, Trustees**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Thomas T. Kendrick, A Single Man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

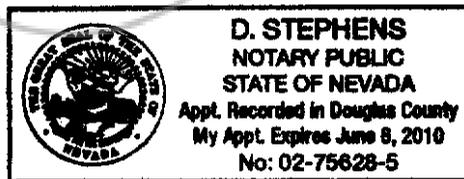
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2006**

Michael D. Peden, Trustee
Michael D. Peden, Trustee

Renee T. Peden, Trustee
Renee T. Peden, Trustee

STATE OF NV }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 6-28-06,
by **Michael D. Peden, Trustee and Renee T. Peden, Trustee**

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300946

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 266, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-252

