

DOC # 0678576
06/30/2006 02:51 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF

NV
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0606 PG-11669 RPTT: 0.00

APN# 1420-07-711-011

Recording Requested By 153097-MB

Name First Centennial Title

Address 716 N. Carson St #100

City/State/Zip Carson City, NV 89701

Satisfaction of Judgement
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

REC'D & FILED

1 CRAIG I. IHARA, ESQ.
Nevada State Bar No. 259
2 777 Sinclair Street, Suite 206
Reno, NV 89501
3 (775)786-7799
Attorney for Plaintiff

'04 NOV -5 P1:44

ALAN GLOVER
By **C. ROMESBURG** ^{CRK}

4 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
5 IN AND FOR THE COUNTY OF CARSON CITY

6 HOOKER FURNITURE CORPORATION,

7 Plaintiff,

8 vs.

Case No. 00-00961A
Dept. No. II

9 Jonathan Herman dba THE COMPLETE
10 FURNITURE, and Jonathan Herman,
individually,

11 Defendants.

12 _____ /
13 **SATISFACTION OF JUDGMENT**

14 COMES NOW, the plaintiff above-named, and acknowledges satisfaction of that
15 certain Judgment duly made and entered on the 9th day of April 2002, for the sum of
16 \$9,301.00 together with costs, interest, and attorney's fees, said judgment being entered in
17 favor of the plaintiff above-named and against the Defendants, Jonathan Herman dba THE
18 COMPLETE FURNITURE, and Jonathan Herman, individually.

19
20 DATED this 4th day of November, 2003⁴.

21
22 By 
23 CRAIG I. IHARA, ESQ.

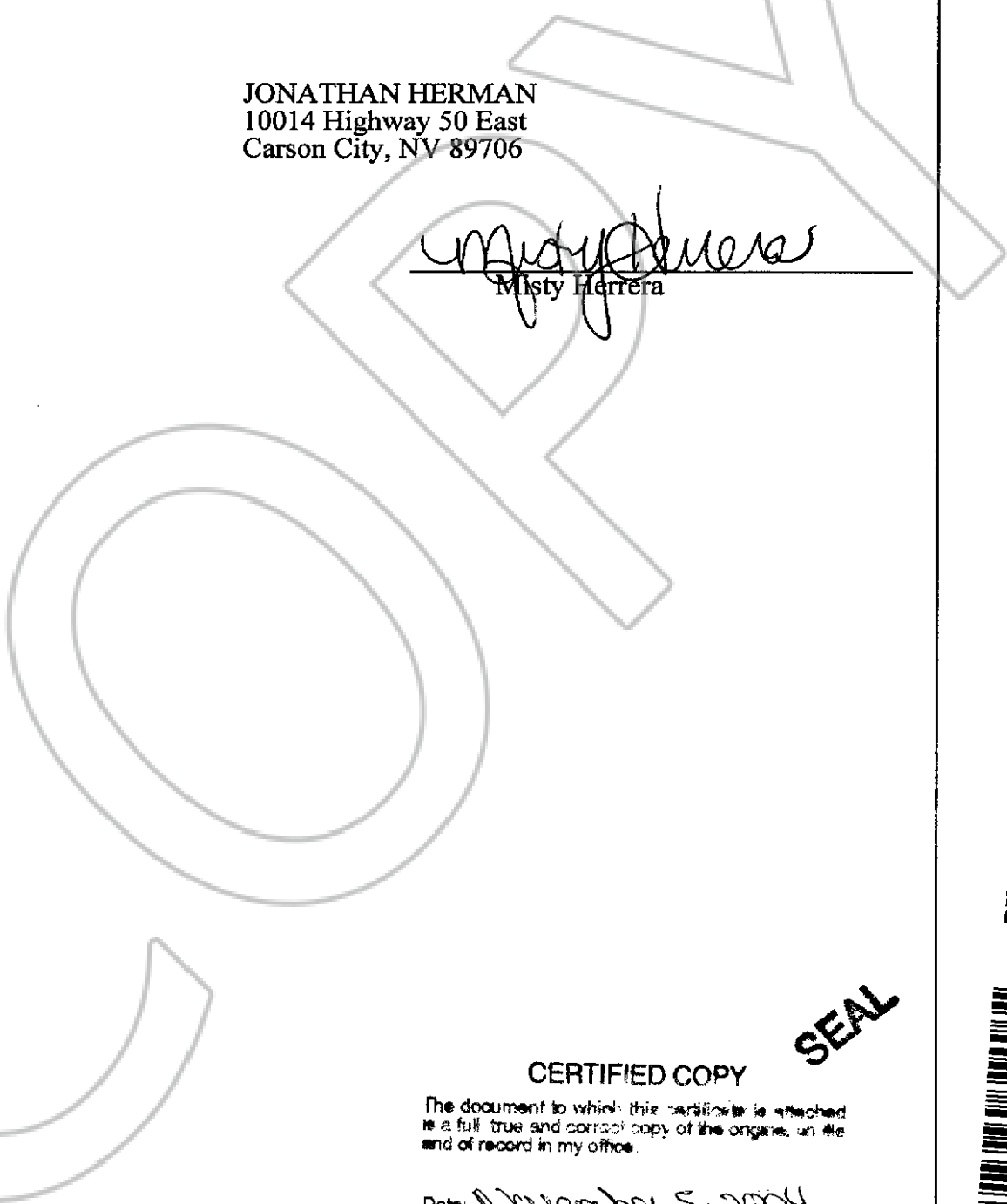
24 6832/ji

CERTIFICATE OF MAILING

Pursuant to NRCF 5 (b), I hereby certify that I am an employee of Craig I. Ihara, Esq., and that on this 4th day of November 2004, I deposited for mailing at Reno, Nevada a true copy of the above document addressed to:

JONATHAN HERMAN
10014 Highway 50 East
Carson City, NV 89706

Misty Herrera
Misty Herrera



SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original, unfiled and of record in my office.

Date: November 5, 2004

ALAN GLOVER, City Clerk and Clerk of the Judicial District Court and the State of Nevada, and for Carson City

By: [Signature] Deputy

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PG- 11671
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