0678594 DOC 06/30/2006 03:53 PM Deputy: CF A.P.N. # 1220-03-212-010 OFFICIAL RECORD Requested By: R.P.T.T. S 1444.95 STEWART TITLE OF DOUGLAS ESCROW NO. 060301275 COUNTY Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Page: 1 Of 2 Fee: MAIL TAX STATEMENTS TO: BK-0606 PG-11832 RPTT: 1444.95 SAME AS BELOW WHEN RECORDED MAIL TO: Golden Family Trust PO BOX 1539 MINDEN NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James B. Golden and Agnes B. Golden, or their Successors in Trust, as Trustee of the Golden Family Trust dated November 20, 1989 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 27, 2006 Arbor Gardens III, LLC A Nevada Limited Liability Company D. STEPHENS By: Syncon Homes, Manager **NOTARY PUBLIC** STATE OF NEVADA Andrew W. Mitchell, President ppt. Recorded in Douglas County My Appt. Expires June 6, 2010 BY: No: 02-75628-5 STATE OF Nevada

STATE OF Nevada } ss. COUNTY OF Douglas }

This instrument was acknowledged before me on 62006 by, Andrew W. Mitchell

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

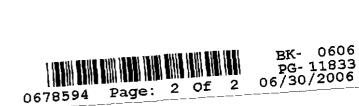
LEGAL DESCRIPTION

ESCROW NO.: 060301275

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-010



BK- 0606