A.P.N. # 1220-03-212-006

R.P.T.T. \$ 1444.95

ESCROW NO. 060301273

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: Golden Family Trust P.O. Box 1539 Minden, NV 89423 DOC # 0678596 06/30/2006 03:56 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0606 PG-11837 RPTT: 1444.95



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James B. Golden and Agnes B. Golden, or their Successors in Trust, as Trustee of the Golden Family Trust dated November 20, 1989 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 27, 2006

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 8, 2010
No: 02-75628-5

Arbor Gardens III, LLC
A Nevada Limited Liability Company

By: Syncon Homes, Manager
Andrew W. Mitchell, President

My Appt. Expires June 8, 2010 No: 02-75628-5 BY:
STATE OF Nevada
COUNTY OF Douglas
This instrument was acknowledged before me on ω
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301273

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 6, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-006



BK- 0606 PG-11838 06/30/2006