Assessor's Parcel Number: 1420-29-710-003

Recording Requested By:

Name: Christie +8teven Aldinser
Address: 1143 Country Clubbr

City/State/Zip Minder NV 89423

Real Property Transfer Tax:

DOC # 067 OFFICIAL RECORD Requested By: STEVEN L ALDINGER

Douglas County - NV Werner Christen - Recorder

Page:  $\mathbf{0f}$ Fee: BK-0706 PG-00090 RPTT:

16.00



(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

When recorded mail to: Steven L. Aldinger & Christie Aldinger 1143 Country Club Drive Minden, NV 89423

## ADDRESS NOT FOR TAX BILL PURPOSES

Affidavit and fee requirements exempted pursuant to A.R.S. 11-1134(B)(8)

## SPECIAL WARRANTY DEED

FOR and in consideration of Fifteen Dollars (\$15.00) and other good and valuable consideration, Steven L. Aldinger & Christie A. Aldinger (Grantors), do hereby grant and convey unto Steven L. Aldinger & Christie A. Aldinger Trustees of THE ALDINGER FAMILY TRUST dated 04-24 -2003 ("Grantee"), that certain real property situated in Douglas County, Nevada and more particularly described as Exhibit A attached hereto and incorporated herein by this reference, together with all rights and privileges appurtenant thereto.

SUBJECT TO current taxes and assessments, reservations in patents, all easements, rights-of-way, streets, encumbrances, liens, covenants, conditions, restrictions, declarations, obligations, and liabilities as may appear of record, and all matters which an accurate survey or physical inspection of the real property would disclose, Grantors do hereby bind themselves and their successors to warrant and defend the title against the acts of Grantors and no other. No other warranties, express or implied, are given by Grantor by reason of this conveyance.

Pursuant to A.R.S. 33-404A, Grantee acquires title on behalf of Steven L. Aldinger & Christie A. Aldinger, Minden,NV, beneficiaries of said trust.

Shing of Child with	Muste a maining
Steven L. Aldinger, Grantor	Christie A. Aldinger, Grantor
STATE OF Nevada )	
)ss.	
County of Douglas )	
Acknowledged before me this <u>23 nd</u> Steven L. Aldinggand_	GLORIA J. RASBERRY  NOTALY GUBLIC  STATE OF NEVADA  Date Appointment Exp: 10-31-2006  Certificate No:02-78618-12
Notary Seal	Notary Public

## **EXHIBIT A**

LOT 76, IN BLOCK H, AS SHOWN ON THE FINAL MAP 98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON JUNE 23, 1998 IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.



BK-