DOC 07/03/2006 11:33 AM OFFICIAL RECORD Requested By: FIRST MAGNUS FINANCIAL CORP

> Douglas County - NV Werner Christen - Recorder

Fee: Ō£. Page:

236 RPTT: BK-0706 PG-



18.00

0.00

Assessor's Parcel Number: 1420-08-315-002 Record and Return to: First Magnus Financial Corp. 603 N. Wilmot Tucson, AZ 85711 LN# 8435000007

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS the indebtedness secured by a Deed of Trust executed KEVIN JENSEN AND SHANA JENSEN the original Grantor and STEWART TITLE OF DOUGLAS COUNTY, the original Trustee and Mortgage Electronic Registration Systems, Inc. (MERS) a Delaware Corporation as beneficiary, and nominee for First Magnus Financial Corporation, lender dated JANUARY 26, 2005 and recorded on FEBRUARY 4, 2005 in DOC # 0636103, BK 0205, PG 1940 in the official records of the county of **DOUGLAS** in the state of **NEVADA** and WHEREAS, the undersigned beneficiary desires to substitutes a new trustee under said Deed of Trust in place and in stead STEWART TITLE OF DOUGLAS COUNTY. Now therefore, the undersigned hereby substitutes Mortgage Electronic Registration Systems, Inc. (MERS) a Delaware Corporation under said Deed of Trust and does hereby state that said Deed of Trust is now fully released without warranty to the person or persons legally entitled thereto, the Estate now held thereunder.

## LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

STATE: Arizona COUNTY OF: Pima

OFFICIAL SEAL MARY SLOAN Notary Public - Arizona PIMA COUNTY My Comm Exp 04/26/2010

Mortgage Electronic Registration Systems, Inc. (Mers) Substituted Trustee

Geri Johnson, Asst. Secretary

ON JUNE 2, 2006 before me Mary Sloan, personally appeared Geri Johnson, Asst. Secretary of Mortgage Electronic Registration Systems, Inc. (Mers), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her-their authorized capacity(ies) and that by his/her/their signature (s) on the instrument or the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

Witness my hand and seah

## EXHIBIT "A"

## LEGAL DESCRIPTION

040301913 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 99, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-002

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