w

This document does not contain a social

security number.

Brandi Ballinghan

APN: 1420-29-710-011

DOC # 0678676 07/03/2006 11:37 AM Deputy: CF OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0706 PG- 240 RPTT:



16.00

## **RECORDING REQUESTED BY:**

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

### AFTER RECORDING MAIL TO:

THEODORE E. WALLACE and LUPE H. WALLACE 1127 Country Club Drive Minden, NV 89423

#### **MAIL TAX STATEMENT TO:**

THEODORE E. WALLACE and LUPE H. WALLACE 1127 Country Club Drive Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

THEODORE E. WALLACE and LUPE H. WALLACE, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

THEODORE E. WALLACE and LUPE H. WALLACE, Trustees, or their successors in trust, under the WALLACE LIVING TRUST, dated April 25, 2006, and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of THEODORE E. WALLACE and LUPE H. WALLACE.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current, Restrictions,
- 2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, May 30, 2006.

THEODORE E. WALLACE

LUPE W. WALLACE

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this May 30, 2006, by THEODORE E. WALLACE and LUPE H. WALLACE.

Notary Public

BRANDI BALLINGHAM Notary Public - State of Nevada Appointment Recorded in Washee County No: 03-82682-2 - Expires June 26, 2007

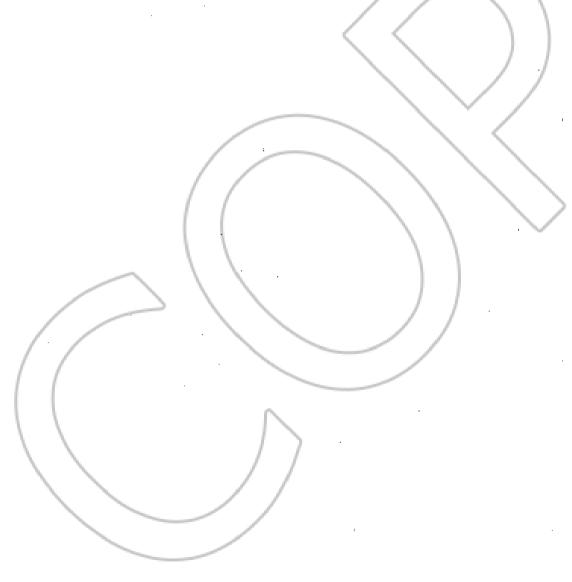
07/03/2006

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

Lot 68, in Block H as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-29-710-011



0678676 Page: 3 Of 3

BK- 0706 PG- 242 07/03/2006