

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1420-19-101-009

RPTT \$1,560.00

WHEN RECORDED MAIL TO:

Name Kelly Graver
Address ~~1500 Valencia Ct~~ 940 Powers Ave.
City, State ~~Carson City NV~~ Minden, NV
Zip 89703 89423

MAIL TAX STATEMENTS TO:

Name Kelly Graver
Address ~~1500 Valencia Ct~~ 940 Powers Ave.
City, State ~~Carson City NV~~ Minden, NV
Zip 89703 89423
Order 001457-KKT
No. 92279-99

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0706 PG- 247 RPTT: 1560.00



(SPACE ABOVE THIS LINE FOR RECORDERS

USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan L. Slocum, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kelly Graver, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" For Legal Description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/23/2006

S. L. Slocum
Susan L. Slocum

STATE OF ~~NORTH CAROLINA~~ South Carolina } ss
COUNTY OF ~~Wake~~ Pickens
This instrument was acknowledged before me on

June 20, 2006
by Joyce E Lillehamer

Joyce E. Lillehamer
Notary Public
Expires: April 4, 2011

SEAL



Exhibit "A"

Legal Description

All the real property situate in Carson City, State of Nevada, described as follows:

Being a portion of the North $\frac{1}{2}$ of Lot 1 of the Northwest $\frac{1}{4}$ (Northeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$) of Section 19, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

COMMENCING at the Northwest corner of the North $\frac{1}{2}$ of Lot 1 of the Northwest $\frac{1}{4}$ of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence South $0^{\circ}11'$ East, a distance of 282.80 feet; thence East, a distance of 308.06 feet to the TRUE POINT OF BEGINNING; thence continuing East, a distance of 154.03 feet to a point; thence North $0^{\circ}11'$ West, a distance of 282.80 feet to a point; thence West along the North line of said Section 19, a distance of 154.03 feet; thence South $0^{\circ}11'$ East, a distance of 282.80 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on May 31, 2001, in Book 0501, Page 10319, as Document No. 515571, of DOUGLAS Records.

