PM: 1319-30-722-010 APN 42-180-12

Assessor's Parcel Number: 32-110-21-01

Recording Requested By:

Name: LESLIE R. BARBARA L. JONES

Address: 720 CENTRAL PARK PLACE

City/State/Zip BRENTWOOD, CA 94513

Real Property Transfer Tax: ZERO

DOC # 0678694 07/03/2006 01:41 PM Deputy: OFFICIAL RECORD Requested By: LESLIE R JONES

> Douglas County - NV Werner Christen - Recorder

Page: BK-0706 PG-333 RPTT: 42.00



Quit Claim Duco (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

Quitclaim Deed

THIS QUITCLAIM DEED, executed this day of day of	, 20 06,
by first party, Grantor, LESLIE R. JONES AND BARBARA L. JONE	5
whose post office address is 720 CENTRAL PARK PLACE BRENTWOOD, C	A 94513
to second party, Grantee, ROBERT R. JONES AND DEBBIE J. JONA	£5
whose post office address is 3183 CAMARILLE AVE. OCEANSIDE, CA 92056 GRANTEE NEW ADDRESS AFTER 61/06 1011 WATER STONE CT GA 31826	
WITNESSETH, That the said first party, for good consideration and for the sum of	
	0,00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quesaid second party forever, all the right, title, interest and claim which the said first party has in and to the follow parcel of land, and improvements and appurtenances thereto in the County of	76.
State of NEVADA to wit	/



BK- 0706 PG- 334 07/03/2006

Signed, sealed and delivered in presence of:
Signature of Witness: World Smith
Print name of Witness: CHARLEG E. SMITH
Signature of Witness: Clan a. Smith
Print name of Witness: AWN A. SMITH
Signature of First Party: Leslie R. Jones Barbara Jones
Print name of First Party: LESLIE R. JONES Barbara L. Jones
Signature of Second Party:
Print name of Second Party Robert R Jones Debbie V Jones
Signature of Preparer Leslic R. Jones
Print Name of Preparer LESLIE R. JONES
11) In Pas a series at Cast Clarks
Address of Preparer 720 CENTRAL PARK PLACE BRENTWOOD, CA 94513
State of California
County of Alameda }
on March 15 2006 before me, Amanda Jarvis; Motary Public,
appeared Lettre R Jones and Barbara L. Jones
p ersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
amanda Jain
Signature of Notary
AffiantKnownProduced ID
Type of ID
AMANDA JARVIS (Seal)
Commission # 1374821
Notate Public - Collfornia & BK- 0706 **Posteda County PG- 335 Mov. Proceedings Sep 16, 2006 0678694 Page: 3 Of 4 07/03/2006

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

_____ ...<u>.</u>...

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within

Baldas 399 ust on Lot 32.

-NOTE: For use with First Phase Appeds and -

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

\$5.00

IN OFFICIAL RECORDS OF

1983 APR 20 PK 1:45

0

000000

BK-0706

PG-336 Page: 07/03/2006

0678694