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A.P.N.:

1220-03-111-014

File No:

142-2232106 (MK)

R.P.T.T.:

\$Exempt 7

DOC # 0678697 07/03/2006 01:55 PM Deputy: GB OFFICIAL RECORD Requested By: CYNTHIA L BRUGMAN

> Douglas County - NV Werner Christen - Recorder

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BK-0706 PG- 354 RPTT:

2

When Recorded Mail To: Mail Tax Statements To: Richard E. Brugman and Cynthia L Brugman 625 California Street El Segundo, CA 90245

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard E. Brugman and Cynthia L. Brugman, Husband and Wife as Joint Tenants with right of sufvivorship

do(es) hereby GRANT, BARGAIN and SELL to

Richard E. Brugman and Cynthia L Brugman, Trustess of the R and C Brugman 1996 Revocable Inter Vivos Trust dated March 20, 1996

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 of Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/24/2006

Richard E. Brugman

Cynthia L. Brugman

STATE OF

RIMMITA

COUNTY OF

Exhapt cal

This instrument was acknowledged before me on **Richard E. Brugman and Cynthia L Brugman**.

10-27-010

by

Notary Public

(My commission expires: _________

2404 9 W

A CONTRACTOR

DENNIS J. WALTERS
Comm. # 1437244
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires SEPT. 2, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 24, 2006**

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