DOC # 0678707 07/03/2006 03:08 PM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

17.00

0.00

Page: 1 Of 4 Fee:

BK-0706 PG- 445 RPTT:



## COLLATERAL ASSIGNMENT OF NOTES RECEIVABLE AND MORTGAGES

Title of Document:

Collateral Assignment of Notes Receivable and Mortgages

Date of Document:

June 30, 2006

Grantor/Borrower:

Walley's Partners Limited Partnership

Grantee/Lender:

Resort Funding LLC

Address:

360 South Warren Street, 6th Floor

Syracuse, New York 13202

Legal Description:

This Collateral Assignment of Notes Receivable and Mortgages ("Assignment") is made and executed as of June 30, 2006, by Walley's Partners Limited Partnership, a Nevada limited partnership ("Walley's"), whose address is 213 W. Wesley Street, Suite 200, Wheaton, Illinois 60187, to Resort Funding LLC, a Delaware limited liability company ("Lender"), whose address is 360 South Warren Street, 6th Floor, Syracuse, New York 13202.

## **RECITALS:**

A. Lender, Walley's and Quintus Resorts, LLC, a Nevada limited liability company, ("Quintus"), (Walley's and Quintus being collectively referred to herein as "Borrower") entered into that certain Hypothecation Loan Agreement, dated as of December 30, 2005 (as amended from time, to time, the "Agreement") (capitalized terms used and not defined herein shall have the meaning given to them in the Agreement), pursuant to which Lender agreed to lend, on the terms and conditions set forth in the Agreement, up to \$35,000,000.00 (the Loan") to Borrower, evidenced by the Note (as defined in the Agreement), which is secured by a security interest and lien granted by Borrower to Lender in certain Collateral (as defined in the Agreement).

B. The Agreement provides that Borrower will assign certain Collateral in accordance with the Agreement to Lender.

In consideration of the foregoing, Borrower agrees as follows:

- 1. The above recitals are true and correct and incorporated in this Assignment.
- 2. Walley's hereby conveys, assigns, transfers, and sets over to Lender all of its right, title, and interest in and to the Notes Receivable, Mortgages and the Purchase Documents related thereto described in Exhibit "A" attached and incorporated in this Assignment, with recourse and with warranty as more fully set forth in the Agreement.
- 3. Capitalized terms not otherwise defined herein shall have the meanings ascribed thereto in the Agreement.

IN WITNESS WHEREOF, Borrower has executed this Assignment on the date first written above

QUINTUS RESORTS, LLC a Delaware

limited liability company

By: Print Name: Dayw G. Hyman

Title: Controller

WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership

By: Valley Partners, L.L.C., its sole general

partner

Print Name: David G. Hyman

Title: Controller

0678707 Page: 2 Of 4

BK- 0706 PG- 446 07/03/2006

| STATE OF NEVADA  | )  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ) ss.  | ,  |  |  |  |  |  |
| COUNTY OF DOUGLAS  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The foregoing instrument   | was acknowledge before me this 30 <sup>th</sup> day of |  |  |  |  |  |
| June, 2006, by David G.  | Hyman, Controller of QUINTUS RESORTS, LLC,             |  |  |  |  |  |
| - Delevere limited liability company on  | hehalf of said limited lightlity company               |  |  |  |  |  |
| a Delaware limited liability company, on behalf of said limited liability company. |  |  |  |  |  |  |
|  | 1 0 1 0  |  |  |  |  |  |
|  | Auga Pista   |  |  |  |  |  |
| Susan O'Neii   | Jusan ONCO   |  |  |  |  |  |
| Notary Public State of Nevada  | (Notary Signature)                                     |  |  |  |  |  |
| Appointment Accepted in County of Carson   |  |  |  |  |  |  |
| My Appointment Expires: March 1, 2010  |  |  |  |  |  |  |
| 06-103797-3  | Susan O'Neil   |  |  |  |  |  |
| 00 190701 0  | (Notary Name Printed)                                  |  |  |  |  |  |
|  | NOTARY PUBLIC  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | My Commission Expires: 3 1 2010                        |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | \  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| STATE OF NEVADA  | / X / /  |  |  |  |  |  |
| ) ss.  |  |  |  |  |  |  |
| COUNTY OF DOUGLAS  | \ ) \ \ /  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The foregoing instrument   | was acknowledge before me this 30th day of             |  |  |  |  |  |
| June , 2006, by David G.   | Hyman, Controller of Valley Partners, L.L.C., as sole  |  |  |  |  |  |
| general partner of WALLEY'S PARTNE   | RS LIMITED PARTNERSHIP, a Nevada limited               |  |  |  |  |  |
| partnership, on behalf of said limited liabi                                       | lity company   |  |  |  |  |  |
| partnership, on ochan or said minted haor  | nty company.   |  |  |  |  |  |
|  | / / - / 0  |  |  |  |  |  |
|  | Aug Oxlail   |  |  |  |  |  |
| Susan O'Neil   | Julian Ofter   |  |  |  |  |  |
| Notary Public State of Nevada  | (Notary Signature)                                     |  |  |  |  |  |
| Appointment Accepted in County of Carson   | _  |  |  |  |  |  |
| My Appointment Expires: March 1, 2010  | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$       |  |  |  |  |  |
| 06-103797-3  | Jusan ONeil  |  |  |  |  |  |
| \ / /  | (Notary Name Printed)                                  |  |  |  |  |  |
| \ / /  | NOTARY PUBLIC  |  |  |  |  |  |
| \ / /  | My Commission Expires: 3 1 2010                        |  |  |  |  |  |
| \ / /  | tary commission expires. 311 (8010)                    |  |  |  |  |  |

BK- 0706 PG- 447 3 0678707 Page: 3 Of 4 07/03/2006

## **EXHIBIT "A"**

## Page 1 of 1

| Interval Number | Trustor(s) Name                         | Recording Date | <b>Book</b> | <b>Page</b> | Document No. |
|-----------------|---|----------------|-------------|-------------|--------------|
| 17-085-37-81    | CHRISTOPHER CLARK<br>ROBIN CLARK        | 6/23/2006      | 0606        | 08158       | 677936       |
| 17-088-30-01    | SUSAN H. COGGINS<br>JON-PAUL W. WOLFE   | 6/23/2006      | 0606        | 08165       | 677938       |
| 17-088-29-01    | WILFRED B. DORAY                        | 6/23/2006      | 0606        | 08174       | 677941       |
| 17-085-45-81    | GERRIE GOODWIN                          | 6/23/2006      | 0606        | 08184       | 677944       |
| 17-088-09-71    | VICKI JEAN GOSHORN<br>KENNETH W. NORMAN | 6/23/2006      | 0606        | 08191       | 677946       |
| 17-088-27-01    | CHRISTOPHER GRIMES<br>ELLEN GRIMES      | 6/23/2006      | 0606        | 08198       | 677948       |
| 17-086-26-71    | BROOKE A. MAES                          | 6/23/2006      | 0606        | 08212       | 677952       |
| 17-085-27-81    | ROBERT W. SODERBUR                      | V,,            | 0606        | 08221       | 677955       |
| 17-088-31-01    | JOHN R. WILLIAMS<br>MAVIS L. WILLIAMS   | 6/23/2006      | 0606        | 08232       | 677959       |
| 17-085-29-81    | PANG XIONG<br>BLONG VANG                | 6/23/2006      | 0606        | 08239       | 677961       |

BK- 0706 PG- 448 0678707 Page: 4 Of 4 07/03/2006