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DOC # 0678769  
07/05/2006 10:26 AM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
AURORA LOAN SERVICES

Assessor's/Tax ID No. 1321-29-002-019

Recording Requested By:  
✓ AURORA LOAN SERVICES

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 19.00  
BK-0706 PG- 765 RPTT: 0.00

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

AURORA LOAN SERVICES INC. #:0031569999 "BERONIO" Lender ID:F06/002/0031569999  
Douglas, Nevada  
MERS #: 100039284350010586 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 09/07/2005 , made by DAVID B. BERONIO AND DENISE K. BERONIO HUSBAND AND WIFE AS JOINT TENANTS as Trustor, with FIRST AMERICAN as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 09/09/2005 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0905 Page/Folio: 3342 as Instrument No.: 0654697 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 1661 CARLSON DR, GARDNERVILLE, NV 89460

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as Owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST  
MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND  
ASSIGNS

On June 27th, 2006

By: *Jan Walsh*  
JAN WALSH, Vice-President

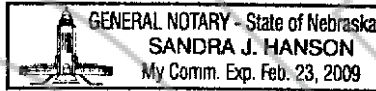


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 27th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Hanson*  
SANDRA J. HANSON  
Notary Expires: 02/23/2009



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee  
On June 27th, 2006

*Jan Walsh*  
JAN WALSH, ASSISTANT VICE PRESIDENT



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 27th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH , ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Hanson*  
SANDRA J. HANSON  
Notary Expires: 02/23/2009



(This area for notarial seal)

