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DOC # 0678773
07/05/2006 10:30 AM Deputy: CF

OFFICIAL RECORD

Requested By:

HALE LANE PEEK ET ALS

After Recording Mail to:

✓ Richard Elmore, Esq..
Hale Lane Peek Dennison and Howard
5441 Kietzke Lane, Second Floor
Reno, NV 89511

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0706 PG- 778 RPTT: 0.00



APNs: 1320-30-710-01 through 1320-30-710-32

**RELEASE OF AMENDED NOTICE OF LIS PENDENS
ATTACHED**

COPY

Hale Lane Peek Dennison and Howard
5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

1 CASE NO. 05-CV-0073

RECEIVED

2 DEPT. NO. II

JUN 30 2006

2006 JUN 30 PM 2:53

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK
BY K. WILFERT DEPUTY

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4
5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 KEVIN O'BRIEN CONSTRUCTION, LLC, a
10 Nevada Limited Liability Company,

11 Plaintiff,

12 vs.

**RELEASE OF AMENDED NOTICE OF
LIS PENDENS**

13 JUMPERS, LLC, a Nevada Limited Liability
14 Company, M.C. NEUFFER COMPANY, a
15 Defunct Nevada Corporation, MARK C.
16 NEUFFER, Individually and as the Alter Ego of
17 M.C. NEUFFER COMPANY, a Defunct Nevada
18 Corporation, RAPHAEL and VIRGINIA
19 MIGNOGNA, JAMES A. and SHIRLEY K.
20 EICKENLOFF, J. GREGORY and SIMPSON P.
21 PACE, NANCY ANN CAM, JULY L.
22 SHALLENBERGER, GILLES G.
23 LAGOURGUE, RAYMOND D. MAY,
24 DONALD R. MCGRATH, R. WAYNE and
25 MARGARET H. ZIEGLER, RICHARD C. and
26 SANDRA J. FERGUSON, RON and TRACEY
27 BRANDENBURG, KEVIN VANVOORHIS,
28 IRVING and SHARI OISHI, JULIAN
DIGIACOMO, ROBERT and DARLENE
FALCKE, RUDY L. S.B. and M.B. ORTEGA,
SHERMAN A. GREEK, Trustee of the GREEK
LIVING TRUST, PATRICIA D. CLARK,
DANIEL and KIRBY J. VILLALOBOS,
ROBERT and SHARLA ELLINGHAM, GEARY
L. and JANETTE P. ROBERTSON, PAUL and
TARA BRADLEY, BETSY MAUCHLEY,
CAROLYN A. VARGA, LORRE M.
STGERMAIN, GEORGE LIAO and PAMELA F.
HOMER and DOES 1 through 100, Inclusive,

Defendants.



Hale Lane Peek Dennison and Howard
5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

1 The Amended Notice of Lis Pendens, relating to the Assessor Parcel Numbers set forth on
2 Exhibit "A" attached hereto, recorded on March 15, 2005, in the Office of the County Recorder of
3 Douglas County, Nevada, as Instrument No. 0639150, Book 0305, Page 6839, Official Records, is
4 hereby released and discharged.

5 DATED this 6 day of ~~May~~ ^{June}, 2006.

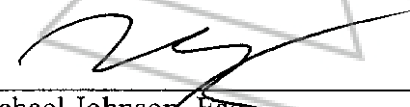
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8 
9 Michael Johnson, Esq.
10 Rollston, Henderson, Rasmussen, Crabb
& Johnson
11 276 Kingsbury Grade, Suite 2000
12 P.O. Box 4848
13 Stateline, NV 89449
14 Tel. 775/588-4212
15 Fax. 775/588-4213
16 *Attorneys for Plaintiff Kevin O'Brien*
17 *Construction, LLC*
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EXHIBIT A

1	
2	
3	
4	Assessors Parcel No.
5	
6	1320-30-710-01
7	1320-30-710-02
8	1320-30-710-03
9	1320-30-710-04
10	1320-30-710-05
11	1320-30-710-06
12	1320-30-710-07
13	1320-30-710-08
14	1320-30-710-09
15	1320-30-710-10
16	1320-30-710-11
17	1320-30-710-12
18	1320-30-710-13
19	1320-30-710-14
20	1320-30-710-15
21	1320-30-710-16
22	1320-30-710-17
23	1320-30-710-18
24	1320-30-710-19
25	1320-30-710-20
26	1320-30-710-21
27	1320-30-710-22
28	1320-30-710-23
29	1320-30-710-24
30	1320-30-710-25
31	1320-30-710-26
32	1320-30-710-27
33	1320-30-710-28
34	1320-30-710-29
35	1320-30-710-30
36	1320-30-710-31
37	1320-30-710-32
38	

SEAL

CERTIFIED COPY
 The document to which this Certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 7/15/2005
 Notary Public for the State of Nebraska, in and for the County of Douglas,
 By: [Signature] Deputy

0639150 Page: 4 of 4 07/15/2005
 BK- 0308
 PG- 6842

Description: Douglas, NV Document- DocID 639150 Page: 4 of 4
 Order: 0930 Comment:

0678773 Page: 4 of 5 07/05/2006
 BK- 0706
 PG- 781

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

B. Reed

Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By

K. Williams

Deputy

6/30/06

SEAL

