A.P.N. # 1220-20-001-010

R.P.T.T. \$ 3120.00
ESCROW NO. 060300951
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

when recorded mail to: Grantee P.G. BOX 485 Avila Beach, CA 93424 DOC # 0678816 07/05/2006 12:13 PM Deputy: CF OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

werner Christen - Recorder age: 1 Of 2 Fee: 15.00 K-0706 PG- 917 RPTT: 3120.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kris Hukari and Kathy Hukari, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael J. Peterson and Andrea R. Peterson, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 2006

Kris Hukari

Kathy Haka

APRIL WALKER
NOTARY PUBLIC
STATE OF NEVADA

Uppt. Recorded in Douglas County
My Appt. Expires July 25, 2009
No: 05-98457-5

STATE OF NUMBER S

This instrument was acknowledged before me on 5005 by. Kris Hukari and Kathy Hukari

Signature Will Wall

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060300951

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, Block B, as said Lot and Block are shown on that map entitle COUNTRY LANE SUBDIVISION, recorded 4 February 1981, in Book 281 of the Official Records of Douglas County, Nevada, at Page 242, Document No. 53226.

APN 1220-20-001-010



BK- 0706 PG- 918 07/05/2006