A.P.N. # 1320-29-214-034

R.P.T.T. \$ 1482.00
ESCROW NO 060700891
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 1742 Lavender Court Minden, NV 89423 DOC # 0678886 07/05/2006 03:45 PM Deputy: CF OFFICIAL RECORD

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0706 PG-1215 RPTT: 1482.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeff A. Vuletich and Christine M. Vuletich, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ellen Caywood, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

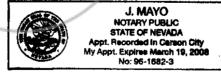
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 15, 2006

Jeff X. Vuletich

Christine M. Vuletich



	\wedge	N. Control of the con		My Appt. Expires March No: 96-1682-3
STATE OF Nev	adu }	\		
COUNTY OF Do	uglas }s	5.		ſ
This instrument was by, Jeff A. Vu	acknowledged be letich and	fore me on Christ i	اط ne M	17 06,
Vuletich				
Signature	\	teys		

Notary Public (One inch margin(on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .: 060700891

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 1:

Lot 1, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-034

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

BK- 0706 PG- 1216 07/05/2006