

**Recording Requested by and
When Recorded, Mail to:**

✓ Five Creek Limited Liability Company
P.O. Box 2410
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0706 PG- 1236 RPTT: 0.00



EASEMENT DEED

THIS INDENTURE IS MADE THIS 5TH day of July, 2006 between FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, hereinafter called "GRANTOR"; and FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, hereinafter each called "GRANTEE".

WITNESSETH:

That the GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey to GRANTEE an easement over the real property as more particularly described on Exhibit A attached hereto and incorporated herein by this reference, situate in Douglas County, Nevada for the purpose of a road accessing the properties described in Exhibit B attached hereto and incorporated herein by this reference, and for public utilities to serve said property.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

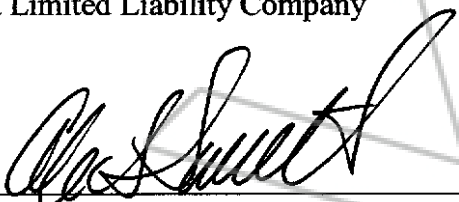
To have and to hold the said rights, together with the appurtenances, unto the said GRANTEE, and to the successors, heirs, and assigns of GRANTEE forever.

This easement is granted on the condition subsequent that the GRANTEE of the easement pay the Job's Peak Community Association, Inc. that amount equal to its regular monthly assessment for each lot within Job's Peak Ranch, times the number of residential lots created and existing within the property served by the easement. In the event that any property has more than one (1) residential lot created therefrom, this obligation will be transferred to a property owners' association to be formed on such property and that association will be specifically liable to the Job's Peak Community Association, Inc. for all such payments, together with costs of collection, expenses, and attorney's fees incurred in connection therewith if such payment is not made when due. This payment obligation is a condition of the easement granted herein, and is an irrevocable covenant that runs with the land on each residential lot benefiting from such easement.

Further reserving unto GRANTOR, all title to the real property affected hereby, except as expressly granted herein.

In WITNESS WHEREOF said GRANTOR has hereunto signed on the date and year above written.

FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

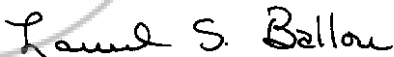
By: 
SMITH & SMITH, L.L.C., Manager
By: Cole S. Smith, Manager

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS

On 5 July, 2006 before me personally appeared COLE S. SMITH, Manager of SMITH & SMITH, L.L.C., Manager of FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public

**PRIVATE ACCESS EASEMENT
LEGAL DESCRIPTION**

June 29, 2006

A strip of land 50 feet in width, located within a portion of Section 22, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, the centerline of which, is more particularly described as follows:

BEGINNING at a point on the State line of Nevada and California which bears N. 48°40'10" W., 254.47 feet from the 4 mile marker as shown on the Final Subdivision Map of Job's Peak Ranch – Unit 4 Doc. No. 610012 of the Douglas County Recorder's Office, said point also being the Southeast corner of Lot 403;

thence N. 41°24'30" E., along the line between Lot 403 and Lot 404 as shown on said Final Subdivision Map, 143.50 feet;

thence N. 11°30'19" W., continuing along said line 243.11 feet to a point on the right-of-way line of Rubicon Court as shown on said Final Subdivision Map;

thence N. 11°30'19" W., 238.25 feet;

thence 81.53 feet along a curve, to the right, having a radius of 90.00 feet, and a central angle of 51°54'11", (chord bears N. 14°26'47" E., 78.77 feet) to a point on the centerline of said Rubicon Court;

thence along the said centerline of Rubicon Court the following 4 courses:

1. N. 40°23'52" E., 42.42 feet;
2. 95.38 feet along a curve, to the left, having a radius of 200.00 feet, and a central angle of 27°19'29", (chord bears N. 26°44'08" E., 94.48 feet);
3. 63.06 feet along a curve, to the right, having a radius of 200.00 feet, and a central angle of 18°03'59", (chord bears N. 22°06'23" E., 62.80 feet);
4. N. 31°08'22" E., 122.70 feet to a point on the centerline of Five Creek Road;

thence along the centerline of Five Creek Road the following 8 courses:

1. 119.57 feet along a non-tangent curve, to the right, having a radius of 250.00 feet, and a central angle of 27°24'12", (chord bears S. 42°15'15" E., 118.43 feet);
2. 102.43 feet along a curve, to the left, having a radius of 300.00 feet, and a central angle of 19°33'45", (chord bears S. 38°20'02" E., 101.93 feet);
3. S. 48°06'54" E., 107.60 feet;
4. 200.95 feet along a curve, to the left, having a radius of 300.00 feet, and a central angle of 38°22'43", (chord bears S. 67°18'16" E., 197.21 feet);



5. 247.76 feet along a curve, to the right, having a radius of 300.00 feet, and a central angle of $47^{\circ}19'04''$, (chord bears S. $62^{\circ}50'05''$ E., 240.77 feet);
6. 127.56 feet along a curve, to the right, having a radius of 500.00 feet, and a central angle of $14^{\circ}37'04''$, (chord bears S. $31^{\circ}52'01''$ E., 127.22 feet);
7. S. $21^{\circ}31'10''$ E., 181.28 feet;
8. 150.44 feet along a curve, to the left, having a radius of 200.00 feet, and a central angle of $43^{\circ}05'57''$, (chord bears S. $43^{\circ}04'09''$ E., 146.92 feet) to the intersection of the centerline of Nature's Edge Road as shown on the Final Subdivision Map of Job's Peak Ranch – Unit 5 Doc. No. 669211 of the Douglas County Recorder's Office, and the POINT OF TERMINATION.

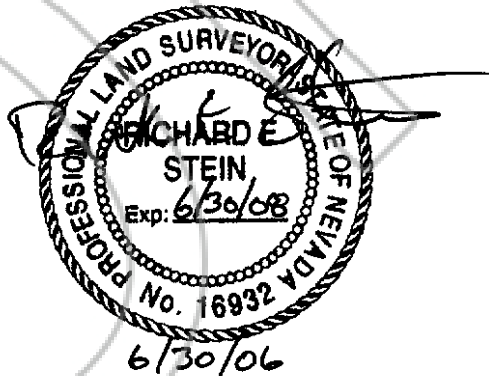
Containing 113,377 square feet (2.603 acres), more or less.

Basis of Bearing:

Centerline of Five Creek Road as shown on the Final Subdivision Map of Job's Peak Ranch – Unit 4 Doc. No. 610012 of the Douglas County Recorder's Office.

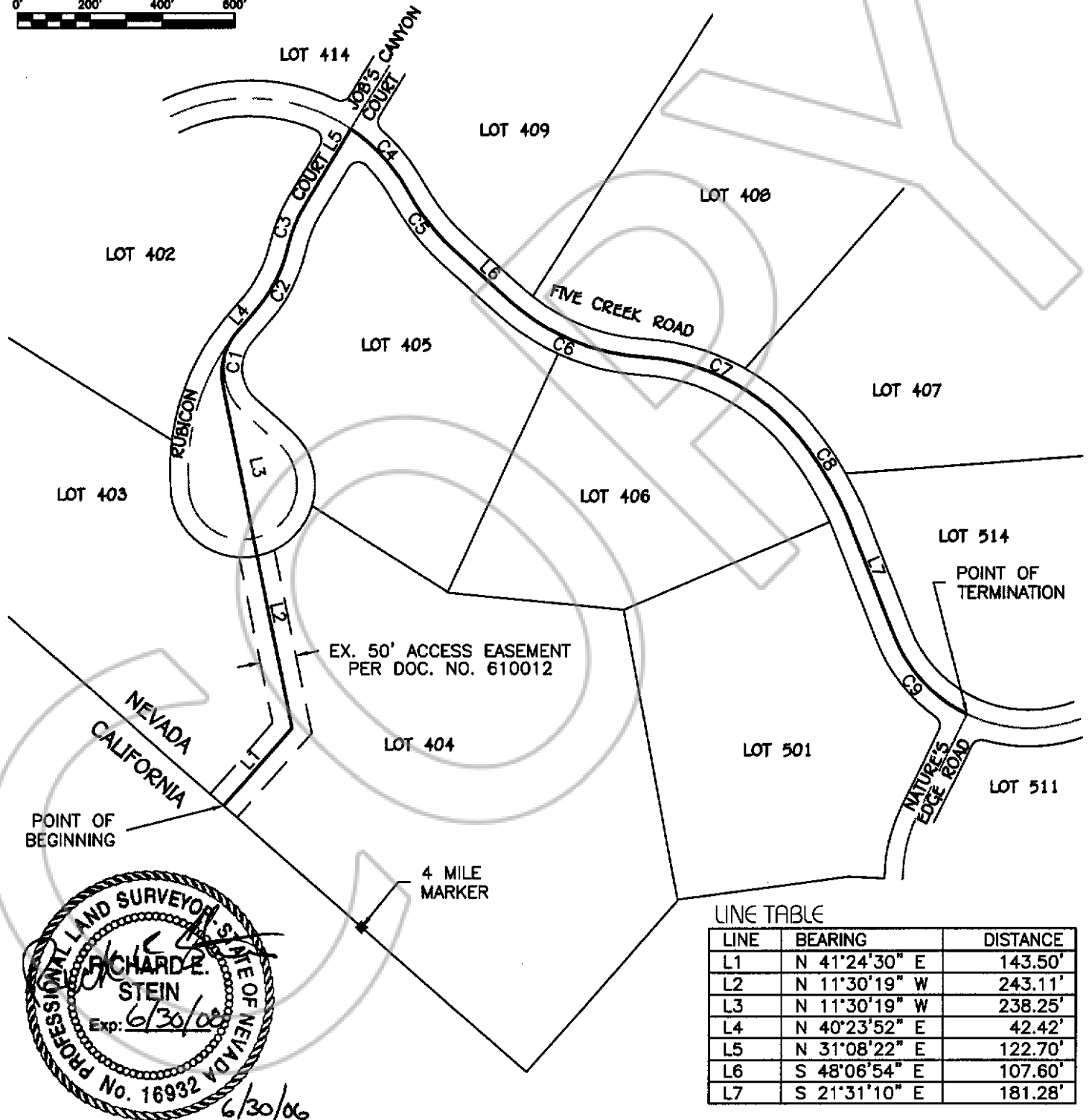
PREPARED BY:

Richard Stein, P.L.S. # 16932
EXD Engineering & Land Surveying, Inc.
1664 Hwy 395, Suite 102
Minden, NV 89423
(775) 783-4772



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	90.00'	81.53'	51°54'11"	43.80'
C2	200.00'	95.38'	27°19'29"	48.62'
C3	200.00'	63.06'	18°03'59"	31.80'
C4	250.00'	119.57'	27°24'12"	60.95'
C5	300.00'	102.43'	19°33'45"	51.72'
C6	300.00'	200.95'	38°22'43"	104.41'
C7	300.00'	247.76'	47°19'04"	131.43'
C8	500.00'	127.56'	14°37'04"	64.13'
C9	200.00'	150.44'	43°05'57"	78.98'



EX. 50' ACCESS EASEMENT
PER DOC. NO. 610012

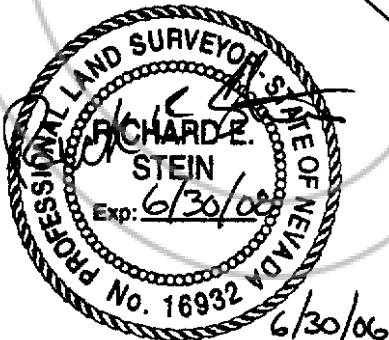
POINT OF
BEGINNING

POINT OF
TERMINATION

4 MILE
MARKER

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 41°24'30" E	143.50'
L2	N 11°30'19" W	243.11'
L3	N 11°30'19" W	238.25'
L4	N 40°23'52" E	42.42'
L5	N 31°08'22" E	122.70'
L6	S 48°06'54" E	107.60'
L7	S 21°31'10" E	181.28'



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PRIVATE ACCESS EASEMENT



BK- 0706

PG- 1240