A.P.N. # 1221-30-000-001 R.P.T.T. \$ #3 ESCROW NO. 06031004 060501048 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: 632 FRONTAGE ROAD GARDNERVILLE, NV 89410

07/06/2006 10:19 AM OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

15.00

Douglas County - NV Werner Christen - Recorder

2 ofFee:



GEORGE BRIAN CROCKETT AND RONDA CROCKETT, TRUSTEES

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE BRIAN CROCKETT AND RONDA DEE CROCKETT, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRIAN CROCKETT AND RONDA CROCKETT, TRUSTEES OF THE BRIAN AND RONDA CROCKETT LIVING TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTRY Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 2006

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on 6/29/00 by, GEORGE BRIAN CROCKETT and RONDA DEE CROCKETT

Q Q Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060501048

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land situate and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 12 North, Range 21 East, M.D. & M., more particularly described as follows, to-wit;

Beginning at the Section corner common to Sections 25, 30, 31 and 36, in Township 12 North, Range 21 East, M.D.B. & M. thence North 00°15'00" West, a distance of 1,320.51 feet, thence North 89°27'08" East, a distance of 1,193.87 feet; thence South 00°19'15" East, a distance of 662.03 feet; thence South 89°32'16" West, a distance of 1,144.68 feet; thence South 00°15'00" East a distance of 660.33 feet; thence South 89°37'24" West, a distance of 50.00 feet to THE POINT OF BEGINNING.

Said land more fully shown on that certain record of survey filed in the office of the County Recorder of Douglas County, nevada, on July 31, 1985, Book 785, Page 2426, Document No. 120783.

APN 1221-30-000-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 22, 2004, BOOK 0904, PAGE 8487, AS FILE NO. 624745, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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BK- 0706 PG- 1522 07/06/2006