A.P.N. # 1320-29-111-038 R.P.T.T. \$ -0- W.5. #1 ESCROWNO. ACCH OGOLOUS9 RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO:

07/06/2006 02:59 PM OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Fee: 15.00 BK-0706 PG- 1691 RPTT:

WHEN RECORDED MAIL TO: Granti nog Codar Cr

(Space Above for Recorder's Use Only)

T, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

The Schmanski Family Trust

Dated August 4, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BARBARA A. SCHMANSKI, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JULY 5, 2006

The Schmanski Family Trust Dated August 4, 1994

SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5

Donald W. Schmanski, Trustee

Sarah Schmanski,

STATE OF

This instrument was acknowledged before me on 7/6/66

Dunald W. Schmonski A and Savah Schmonski

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060101159

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 1:

Unit 359, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-038

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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