A Portion of APN: 1319-15-000-022 ORDER NO. 17-085-30-71

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Myhanh Lopes, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Albert Lopes a married man, as his sole and separate property, and to the heirs and assigns of such

Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

OFFICIAL RECORD Requested By:

07/07/2006 10:52 AM



SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 17th day of June 2006.

STATE OF NEVADA ) : SS.	
COUNTY OF DOUGLAS )	mythal my
/ /	Myhanh Lopes
On 17th day of June 2006 personally	\ \ \
appeared before me, a Notary Public,	
personally known to me, Myhanh Lopes	
(or proved to me on the basis of satisfactory	
evidence) who acknowledged that he/she	
executed the above instrument.	
NOTARY PUBLIC	<del></del>
	WHEN RECORDED MAIL TO:
Notarial Seal/Stamp	
The Grantor(s) declare(s):	Albert Lopes
Decimal automitement from toxicia	

Notarial Seal/Stamp
The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #5
() computed on full value of property conveyed, or

property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.
MAIL TAX STATEMENTS TO:
W.P.O.A.
PO BOX 158
GENOA, NV 89411

65 Edgewater Place

Pittsburg, CA 94565

## STATE OF NEVADA

## **COUNTY OF DOUGLAS**

On this 17th day of June, 2006, Kimberly Parchman, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Myhanh Lopes

sign the attached document and that it is their signature.

Kimberly Parchman

Signed and sworn to before me by Kimberly Parchman, this 17th day of June, 2006.

Notary Public

TAYSANA BORDOON

NOTARY NUMBER STATE OF NEWARA
APPOORTMENT ACCEPTED IN COUNTY OF BOUCLAS
MY APPOORTMENT EXPENSES JUNE 6, 2000

REV 5-03-00 0408530B

0679060 Page: 2 Of 3

BK- 0706 PG- 1953 07/07/2006 Inventory No.: 17-085-30-71

## **EXHIBIT "A"** (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408ths interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022

0706 PG- 1954