DOC # 0679088 07/07/2006 11:42 AM Deputy: PK OFFICIAL RECORD Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0706 PG- 2044 RPTT:

15.00



| FULL RECONVEYANCE |
|--|
| APN: 1320-32-802-001 |
| AMERICAN GENERAL FINANCE INCas duly appointed Trustee under Deed of Trust dated |
| 09/22/00 made by thomas brent hickey and theresa lynn hickey, HUSBAND AND WIFE AS JOINT |
| TENANTS trustor, and recorded as Document No. 0500071 On 09/25/00 ,in book ,as file |
| no. Official Records in the office of the recorder of douglas County, Nevada describing the land therein: |
| SEE ATTACHED EXHIBIT "A" |
| |
| Having received from holder of the obligations thereunder a written request to reconvey reciting that all sums |
| secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby |
| having been surrendered to said Trustee for cancellation does hereby RECONVEY, without warranty, to the person |
| or persons legally entitled thereto, the estate now held by it thereunder, |
| |
| In Witness Whereof, AMERICAN GENERAL FINANCE INC. as said Trustee, has caused its |
| corporate name and seal to be hereto affixed by its authorized signer thereunto duly authorized. |
| |
| Dated 03/31/05 as such Trustee By UV |
| LORI MORRIS |
| |
| |
| |
| |
| State of Nevada |
| County of CARSON |
| On 03/31/05 personally appeared before me, a notary public LORI MORRIS, who |
| acknowledged that she executed the above document. |
| acknowledged that she executed the above document. |
| (Sensolu) a |
| Notary public in and for said county & state SARAH WILLOCKS Notary Public On the Pub |
| i i i i i i i i i i i i i i i i i i i |
| Appointment Recorded in Carson City |
| No: 00-63444-3 - Expires May 2, 2008 |
| |

AMERICAN GENERAL FINANCIAL, SERVICES, INC. 3827 S CARSON ST CARSON CITY NV 89701

EXHIBIT "A" Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

PARCEL NO. 1:

COMMENCING at a point on the South side of the Main Street (U.S. 395); being the Northwest corner of the parcel owned by Myron P. Dressler; said point also described as lying Northerly 75 feet from the Northwest corner of Main and Jackson Streets; thence in a Southerly direction along the West boundary of said Dressler parcel a distance of 150 feet; thence at right angles Westerly a distance of 75 feet to a point on the East boundary of Parcel C of the Parcel Map for S.O.K.W.S., a General Partnership, filed as Document No. 84119; thence Northerly along said Easterly boundary a distance of 150 feet to the South line of Main Street; thence Easterly along said South line a distance of 75 feet to the point of beginning.

PARCEL NO. 2:

COMMENCING at a point on the South side of the Main Street (U.S. 395); being the Northwest corner of the parcel owned by Myron P. Dressler; said point also described as lying Northerly 75 feet from the Northwest corner of Main and Jackson Streets; thence in a Southerly direction along the West boundary of said Dressler parcel a distance of 150 feet; to the TRUE POINT OF BEGINNING; thence in a Westerly direction along the Southerly boundary of Parcel 1 hereinabove a distance of 76 feet, more or less to the East boundary of Parcel C of the Parcel Map for S.O.K.W.S., a General Partnership, filed as Document No. 84119; thence Southerly along said Easterly boundary a distance of 50 feet to the Southeast corner of said Parcel C, thence Easterly at right angles a distance of 76 feet more or less to the Southwest corner of the Myron P. Dressler parcel; thence Northerly along said West Dressler boundary a distance of 50 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain Executor's Deed, recorded in the Office of the County Recorder of Douglas, Nevada on June 7, 1985, in Book 685, Page 446 as Document No. 118311, Official Records.

APN: 1320-32-802-001

BK- 0706 PG- 2045 07/07/2006