A.P.N.:

1420-07-110-008

R.P.T.T.:

O Exempt 5

Douglas County - NV Werner Christen - Recorder

DOC # 0679100 07/07/2006 12:25 PM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

Page: Οf Fee:

0679100

15.00 # 5

BK-0706 PG- 2165 RPTT:

When Recorded Mail To: Mail Tax Statements To:

Michael G. Dearmin 3550 Shawnee Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael G. Dearmin, a Married Man as his Sole and Separate Property

do(es) hereby GRANT, BARGAIN and SELL to

Michael G. Dearmin and Karen Hassan, Husband and Wife as Joint Tenants with Right of Survivorship.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1958, AS DOCUMENT NUMBER 13793.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/16/2006

This instrument is being recorded as an "Accommodation Only" by First American Title Company and has not been examined as to its validity, execution or its effect upon title, if any. The Committee of the second

Michael G. Dearmin

STATE OF

NEVADA

: SS.

)

COUNTY OF

CARSON CITY

This instrument was acknowledged before me on ___

Michael G. Dearmin

Notary Public

(My commission expires: (0/24/09))

Notary Appoint

CARRIE LINDQUIST

Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 16, 2006** under Escrow No. **132-2270827**.

BK- 0706 PG- 2166 07/07/2006