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**DOC # 0679299**  
07/11/2006 11:20 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
I R S

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0706 PG- 3186 RPTT: 0.00

The undersigned affirm that this document contains the social security number of person(s) as required by law  
26 U.S.C. 6323 (f)(3) & Treas. Reg. 301.6323 (f)-1(d)



AP# NONE

**Recording Requested By:**

**Name Internal Revenue Service**  
**Address PO Box 145595**  
**Stop #8240-G Team 206**  
**City/State Cincinnati, OH 45250-5595**

**Notice of Federal Tax Lien**

**This cover page must be typed**  
**Additional \$1.00 charge for recording cover page**

1872

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 298886106	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer ROBERT G MOORE

Residence 9744 S VIRGINIA ST  
RENO, NV 89511-5941

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	03/31/2005	88-0405820	07/04/2005	08/03/2015	6369.50
941	06/30/2005	88-0405820	09/19/2005	10/19/2015	7980.24
941	09/30/2005	88-0405820	01/02/2006	02/01/2016	8172.67
941	12/31/2005	88-0405820	03/27/2006	04/26/2016	7788.96

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 30311.37
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This notice was prepared and signed at DENVER, CO, on this,

the 22nd day of June, 2006.


 BK- 0706  
 PG- 3187  
 0679299 Page: 2 Of 2 07/11/2006
Signature *R. A. Mitchell*  
for B. JOHNSTitle  
REVENUE OFFICER 26-07-3771  
(775) 325-9336

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X