

OFFICIAL RECORD

Requested By:

DANIEL RAMPTON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0706 PG-3928 RPTT: 9.75



APN: 1319-30-643-052
Recording requested by and mail documents and
tax statements to:

Name: Daniel R. Rampton and
Keri L. Rampton

✓ Address: 6584 Oregon Pass

City/State/Zip: West Chester OH 45069

DED115
Legalformsrus.com
www.legalformsrus.com

RPTT: _____

QUITCLAIM DEED Creating Joint Tenancy

Dated this 2nd day of July, 2006.

For valuable consideration, the sum of Two Thousand Five Hundred Dollars,
Dollars (\$ 2,500.00) I/We, the undersigned, Fred L. Hallberg
and L. Janet Hallberg

who acquired title to that certain property described below, and who is the Grantor(s) herein, does
hereby Quitclaim to: Daniel R. Rampton and Keri L.
Rampton

as Joint Tenants, and Grantee(s) all that real property situated in the City of n/a,
County of Douglas, State of Nevada

described as: (set forth legal description and commonly known address)

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

In Witness Whereof, I/We hereunto set my hand/our hands this 2nd day of July, 2006.

Fred L. Hallberg
Signature
Fred L. Hallberg
Print or type name here

L. Janet Hallberg
Signature
L. Janet Hallberg
Print or type name here

STATE OF Ohio)
COUNTY OF Butler)
On this 2nd day of July, 2006, personally appeared
before me, a Notary Public, Fred L. Hallberg + L. Janet Hallberg
 personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.

Candice R. Peace
Notary Public
My commission expires: N/A
Consult an attorney if you doubt this forms fitness for your purpose.



CANDICE R. PEACE
ATTORNEY AT LAW
Notary Public, State of Ohio
My Commission Has No Expiration Date
Section 147.03 R.C.



EXHIBIT "A"**(28)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 44 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-052

