DOC # 0679494 07/12/2006 12:04 PM Deputy: OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

Douglas County - NV Werner Christen - Recorder

ge: 1 of 2 Fee:

BK-0706 PG-3933 RPTT: #

15.00

APN: 1220-03-111-020

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd.
/Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Janice E. Porter, Trustee 2934 La Cresta Circle Minden, NV 89423

## **GRANT DEED**

For no consideration, JANICE E. PORTER, a married woman, as her sole and separate property

Hereby GRANTS to JANICE E. PORTER, Trustee of the PORTER FAMILY TRUST U/D/T June 28, 2006,

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20 of Block B as shown on the map entitled, STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

NV Deed - Porter Family Trust Page 1 of 2 Dated: June \_\_\_\_\_\_\_, 2006.

ANICE PORTER

## CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada ) County of Douglas )

On June \_\_\_\_\_\_\_, 2006, before me, a notary public for said state and county, personally appeared JANICE E. PORTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-73453-5 - Expires February 15, 2010

NOTARY PUBLIC

NV Deed - Porter Family Trust Page 2 of 2

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