DOC # 0679506 07/12/2006 02:36 PM Deputy: OFFICIAL RECORD

Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder
1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0706 PG-4008 RPTT:

0706 PG- 4008 RPIT: #

RPTT \$0

WHEN RECORDED MAIL TO: Name Shawn A. Fluhrer

Address 1296 Redwood Circle #2
City, State Gardnerville NV

Zip 89460

APN: 1220-16-310-042

MAIL TAX STATEMENTS TO:

Name Shawn A. Fluhrer

Address 1296 Redwood Circle #2

City,State Gardnerville NV Zip 89460 Order 002023-SSL

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Tara Kay Whitney, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Shawn A. Fluhrer, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/05/2006

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA



SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No:02-74683-5 - Expires March 21, 2010 } ss

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