

1420-07-818-021

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 603-20174-

AND WHEN RECORDED MAIL TO

MR. AND MRS. MARK D. COATES
932 LEHIGH CIRCLE
CARSON CITY, NEVADA 89705

0605D1043 LCP

DOC # 0679519
07/12/2006 03:33 PM Deputy: CF

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0706 PG- 4091 RPTT: # 4



A.P.N.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ _____ City Transfer Tax: \$ _____

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BODIE WARD COATES AND BLU WARD**

Hereby GRANT(S) to **MARK D. COATES AND PAM F. COATES, HUSBAND AND WIFE, As Joint Tenants**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 3 2006

[Signature]
BODIE WARD COATES

[Signature]
BLU WARD

STATE OF CALIFORNIA
COUNTY OF

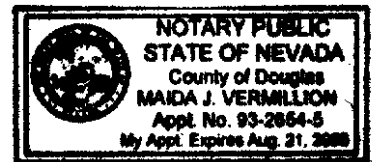
On 7/6/06 before me, *Maida J. Vermillion*, Notary Public,

personally appeared *Bodie Ward Coates & Blu Ward*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: *Maida J. Vermillion*
Commission Expiration Date: *Aug 21 2009*



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name _____ Street Address _____ City & State _____

LEGAL DESCRIPTION

Order No.: 060501043

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2,
according to the map thereof filed in the Office of the
County Recorder of Douglas County, State of Nevada, on
April 7, 1982, in Book 482, Page 366, as Document No.
66654, of Official Records.

Assessors Parcel No. 1420-07-818-021

