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Lender Service - PLD  
Fidelity National Financial

DOC # 0679723  
07/14/2006 12:11 PM Deputy: PK

OFFICIAL RECORD  
Requested By:  
TITLE COURT SERVICE

Order No. 2510428  
Escrow No. FV06-0797-JM  
Loan No. 1149819080

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0706 PG- 4778 RPTT: # 5

WHEN RECORDED MAIL TO:  
Dennis & Janine Primrose  
850 Rubio Way  
Gardnerville, NV 89460



Parcel No. 1220-17-710-017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

The undersigned grantor(s) declare(s):

**DOCUMENTARY TRANSFER TAX \$ no consideration**

\_\_\_ Computed on the consideration or value of property conveyed; OR

\_\_\_ Computed on the consideration or value less liens or encumbrances remaining at the time of sale.

\_\_\_ Unincorporated area: (x) City of Gardnerville

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Dennis Walter Primrose and Janine Michelle Primrose, Husband and Wife as Joint Tenants (who acquired title as Dennis Walter Primrose and Janine Michelle Primrose)**

hereby GRANTS to

**Dennis Walter Primrose and Janine Michelle Primrose, Husband and Wife as Joint Tenants**

the real property in the City of Gardnerville County of Douglas, State of Nevada, described as:

Legal description attached hereto as exhibit "A" and made a part hereof by this reference.

Date: July 6, 2006

*Janine Michelle Primrose*  
Janine Michelle Primrose

*Dennis Walter Primrose*  
Dennis Walter Primrose

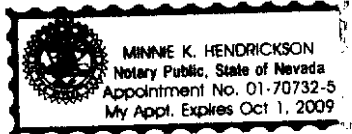
STATE OF NEVADA }  
COUNTY OF }

} SS:

On 6 July 2006, before me Minnie K. Hendrickson, a Notary Public in and for said County and State, personally appeared Janine Michelle Primrose and Dennis Walter Primrose, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Minnie K. Hendrickson*



MAIL TAX STATEMENTS AS DIRECTED ABOVE

**EXHIBIT " A "**

Lot 10, in Block D, as shown on the Official Map of Chambers Field Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as Document No. 28862.

Assessor's Parcel No: 1220-17-710-017

