DOC # 0679728 07/14/2006 12:38 PM Deputy: EI OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-10-310-021

File No:

143-2275212 (MO)

R.P.T.T.:

\$1,946.10

Douglas County - NV Werner Christen - Recorder

15.00

Of 2 Page: 1 Fee: PG- 4831 RPTT: 1946.10



When Recorded Mail To: Mail Tax Statements To: John David Hunter Trust 1459 Glenwood Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William B. Harding and Anna M. Harding, wife and husband as joint tenants do(es) hereby GRANT, BARGAIN and SELL to

John David Hunter, trustee of The John David Hunter Trust dated January 8, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18, COUNTRY CLUB ESTATES, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967, IN BOOK 1 OF MAPS AND DOCUMENT NO. 37147.

EXCEPT THEREFROM ALL THAT PORTION OF SAID LOT 18 AS CONVEYED TO WALTER J. SCHULZ, ET UX, IN DEED RECORDED MAY 11, 1973, IN BOOK 573, PAGE 460, DOCUMENT NO. 66159, OF OFFICIAL RECORDS IN DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18, PROCEED NORTH 8°50'51' EAST, 100.00 FEET, ALONG THE WESTERLY BOUNDARY OF LOT 18, WHICH IS ALSO THE EASTERLY BOUNDARY OF KERRY LANE, A PUBLIC ROAD, TO A POINT; THENCE SOUTH 0°52'00" WEST, 93.35 FEET, TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT 18, THENCE SOUTH 68°37'42' WEST, 15.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF LOT 18, TO THE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/12/2006

PER NRS 111.312, this legal description was previously shown on a document recorded November 6, 2002 in Book 1102, Page 2507, as Document No. 557113.

William B. Harding

William B. Harding

Anna M. Harding

STATE OF **NEVADA** ) : **ss.** COUNTY OF ) **DOUGLAS** 

This instrument was acknowledged before me on

William B Harding and Appa M. Harding.

Notary Public

(My commission expires: MQ 10, 200)

JILLIAN LITTLE
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires May 10, 2009
No: 05-97253-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/25/2006 under Escrow No. 143-2275212

0679728 Page: 2 Of 2

BK- 0706 PG- 4832 07/14/2006