

17-

DOC # 0679893
07/18/2006 08:31 AM Deputy: SD

OFFICIAL RECORD

Requested By:

KALICKI LAW OFFICES LTD

APN: 13-080-52 1420-09-110-009

RECORDING REQUESTED BY: }

550 W. Musser Street }

Carson City, NV 89703 }

PH: 775-883-3000 }

AFTER RECORDING MAIL TO: }

James A. Kalicki, Esq. }

Kalicki Law Offices, Ltd. }

550 W. Musser Street }

Carson City, NV 89703 }

MAIL TAX STATEMENT TO: }

June A. Netzel }

3548 Shawnee Drive }

Carson City NV 89705 }

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00
BK-0706 PG- 5580 RPTT: 0.00



RPTT: \$0.00 Exempt (4): A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common.

AFFIDAVIT TERMINATING JOINT TENANCY
(Death of Leroy John Netzel)

The undersigned, June A. Netzel, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That Leroy John Netzel having become deceased on August 25, 2004, pursuant to the certified copy of the Certificate of Death, attached hereto as Exhibit "A", is the same person as Leroy John Netzel named as one of the parties in that certain Deed recorded January 17, 1975 as Document Number 77493, Book 175, Page 402, and further ordering ownership of 3548 Shawnee Drive, Carson City, NV 89705 be held by Leroy J. Netzel and June A. Netzel, as Joint Tenants with right of survivorship and not as tenants in common.

2. The real property subject hereof is located at 3548 Shawnee Drive, Carson City, NV 89705, and is legally described as follows:

Lot 9, as shown on the map of VALLEY VIEW SUBDIVISION, filed in the office of the Recorder of Douglas County, Nevada, on November 12, 1958.

3. That the undersigned affiant, June A. Netzel, is the surviving spouse of the named decedent.

DATED this 3rd day of July, 2006.


JUNE A. NETZEL

STATE OF NEVADA

CITY OF CARSON CITY

This instrument was acknowledged before me, this 3rd day of July, 2006, by June A. Netzel.

WITNESS my hand and official seal.


Notary Public
My Commission Expires: 05/14/2009



NOTARY STAMP/SEAL



EXHIBIT "A"
CERTIFICATE OF DEATH

COPY



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

CEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF SIGNATURE ITEMS

ARENTS

POSITION

OFFICER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE LISTING THE UNDERLYING CAUSE LAST

USE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. Leroy John NETZEL		August 25, 2004		3a. Carson City			
3b. Carson City		3c. Evergreen Health Care Center		3e. Inpatient		4. Male	
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 36		7b. 0	
9a. Wisconsin		9b. U.S.A.		10. 12		11. Married	
13. [REDACTED] 1875		14a. Carpenter		14b. Construction		15. June A. Daum	
15a. Nevada		15b. Carson City		15c. Carson City		15d. 3548 Shawnee Dr.	
16. Robert Netzel		17. Ruth Weber		18a. Rebecca J. Kanow		18b. 3548 Shawnee Dr., Carson City, Nevada 89705	
19a. Cremation		19b. Walton's Sierra Crematory		19c. Carson City, Nevada			
20a. <i>Jammy DeMendoza</i>		20b. 09		20c. 1281 N. Roop St., Carson City, Nevada 89706			
21a. <i>Jammy DeMendoza</i>		21b. 8/25/04		21c. 0700		21d. ON	
23a. Laurence Gay, M.D., P.O. Box 19936, Reno, Nevada 89511		23b. 5152		24a. <i>Ursula R. Kachamp</i>		24b. August 26, 2004	
PART I		(a) <i>Cardiac arrest</i>		Interval between onset and death: <i>seconds</i>			
		(b) <i>End stage COPD</i>		Interval between onset and death: <i>months</i>			
PART II		OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		26. No		27. Yes	
28a. <i>Pneumonia, CHF, Hypoxia, Anoxia</i>		28b. [REDACTED]		28c. M		28d. [REDACTED]	
28e. [REDACTED]		28f. [REDACTED]		28g. [REDACTED]		28h. [REDACTED]	

STATE REGISTRAR

No. 268984

17021

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

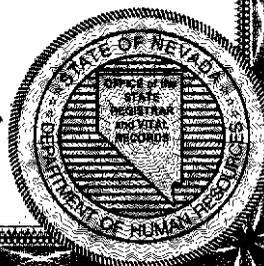
DATE ISSUED:

AUG 26 2004

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



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PG- 5583
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