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Simone Miller
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Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0706 PG- 6307 RPTT: # 3

APN: 16-013-36-72

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

✓ Anderson & Dorn Ltd.
500 Damonte Ranch Pkwy, Suite 860
Reno, NV 89521

MAIL TAX STATEMENT TO:

RESORTS WEST
400 Ridge Club Drive
Stateline, NV 89449

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing the true status of ownership, same to same, joint tenant to community property, made without consideration..

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

CHARLES W. NEWTON AND JUNE D. NEWTON, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHARLES W. NEWTON AND JUNE D. NEWTON, husband and wife, as community property

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 26 day of JUNE, 2006.


CHARLES W. NEWTON


JUNE D. NEWTON

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss:
}

This instrument was acknowledged before me, this

26 day of JUNE, 2006, by CHARLES W. NEWTON and JUNE D. NEWTON.

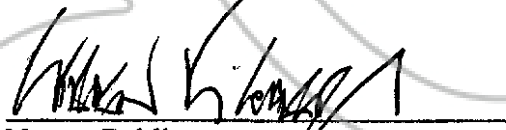

Notary Public



EXHIBIT "A"

Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11' 12" East, 81.16 feet; thence South 58° 48' 39" West, 57.52 feet; thence North 31° 11' 12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23' 51", an arc length of 57.80 feet, the chord of said curve bears North 60° 39' 00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD- numbered years in accordance with said Declaration.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

A Portion of APN: 1319-30-712-001

