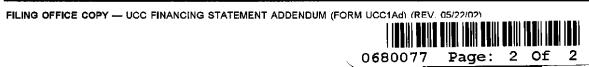
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CC FINANCING STATEMENT LLOW INSTRUCTIONS (front and back) CARE	FULLY		Ш		glas County Christen - 1	
NAME & PHONE OF CONTACT AT FILER [option			Page:	1	of 2 1	Fee: 20.
udith A. Otto, Ltd. (775) 827-6886 SEND ACKNOWLEDGMENT TO: (Name and A	Address)		BK-07	06 1	2G- 6387 RP	PT: O.
Judith A. Otto, Ltd.						
1610 Montclair Avenue, Suite Reno, Nevada 89509	В		_ <u> </u>			<u> </u>
Reno, Nevaua 69509						\
1		j				\
L			THE ABOVE SPA	E IS FO	R FILING OFFICE U	SE ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert on	nly <u>one</u> debtor name (1a or 1b)	-do not abbreviate or combine na	mes			
DB-JB ENTERPRISES LLC			_ \	\		
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
MAILING ADDRESS		ату		STATE	POSTAL CODE	COUNTRY
95 TILLMAN		GARDNERVILL		NV	89460	
SEE INSTRUCTIONS ADD'L INFO RE 1e, TYF ORGANIZATION DEBTOR LLC	_	1f. JÜRISDICTION OF ORGA	INIZATION	1g. ORG/	ANIZATIONAL ID#, if any	NONE
DEBTOR LLC ADDITIONAL DEBTOR'S EXACT FULL LEGAL			bbreviate or combine n	ames		J 110112
2a. ORGANIZATION'S NAME						
2b, INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX

MAILING ADDRESS		ОТУ		STATE	POSTAL CODE	COUNTRY
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DESTOR	PE OF ORGANIZATION	2f. JURISDICTION OF ORGA	NIZATION	2g, ORG	L ANIZATIONAL ID #, if an	Y NONE
SECURED PARTY'S NAME (or NAME of TOTAL A [3a. ORGANIZATION'S NAME	ISSIGNEE of ASSIGNOR S/F	")-insertonly <u>one</u> secured partyr	ame (3a or 3b)			
NORTHERN NEVADA PONY E	SPRESSO, INC.	I I I I I I I I I I I I I I I I I I I	RST NAME MIDDLE NAME		SUFFIX	
36. INDIVIDUAL'S LAST NAME		FIRST NAME	/	MIDDLE	NVINE	SOFFIX
MAILING ADDRESS		СПУ		STATE	POSTAL CODE	COUNTRY
5885 W. HWY 20 This FINANCING STATEMENT covers the following colla		BEND		OR	97701	

UCC FINANCING STATEMENT ADDENDUM			\wedge		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	4				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	<u> </u>		\ \		
9a, ORGANIZATION'S NAME				\ \	
OR DB-JB ENTERPRISES LLC				1 1	
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	1		\ \	
	-			\ \	
		ł		\ \	
10.MISCELLANEOUS:		ł		\	
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		_ \	L.		N N
		THE ABOVE	SPACE	IS FOR FILING OFF	CE USE ONLY
11, ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbre	viate or combine name	95	,	
11a, ORGANIZATION'S NAME			_		
		\			N
08					
OR 11b. INDIVIOUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
		/	1/		
			07170	locotti conc	00/11/70//
11c. MAILING ADDRESS	ary	. / .	STATE	POSTAL CODE	COUNTRY
		V /			
11d, SEEINSTRUCTIONS ADD'L INFO RE 11a, TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. OR0	SANIZATIONAL ID #, if a	ıny
ORGANIZATION '			1 *		
DEBTOR		<u> </u>			NON
12. ADDITIONAL SECURED PARTY'S QI ASSIGNOR S/P'S	S NAME - insert only one name	(12a or 12b)			
12a, ORGANIZATION'S NAME		X X			
		1	N .		
OR NON TO LANCE			٦,		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	- N	MIDDLE	NAME	SUFFIX
	1 1	- N	1		
12c, MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	\ \ \				
	\				
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral desc	ription:			
collateral, or is filed as a 🌅 fixture filing.					
14, Description of real estate					
Lots 147 and 148 as shown on the official map of	/	1			
		-			
GARDNERVILLE RANCHOS UNIT NO. 6, filed for					
record on May 29, 1973, in the office of the County					
Recorder of Douglas County, Nevada as Document					•
No. 66512, and on Record of Survey recorded					
October 1, 1982, in Book 1082, of Official Records at					
page 006, as Document No. 71399.					
Assessors Parcel No. 1220-21-510-001					
Assessors Parcel No. 1220-21-510-001					
\ / /					
\ \ \					
15. Name and address of a RECORD OWNER of above described real estate					
(if Debtor does not have a record interest):					
GKM ENTERPRISES					
65885 W. HWY 20	17. Check only if applicable a	nd check only one box	x.		
BEND, OR 97701	Debtor is a Trust or			ranarty hald in trust	Docadorio Esta
				roperty neto in trust of	Decedent's Estat
	18. Check only if applicable a	nd check <u>only</u> one bo	х,		
	Debtor is a TRANSMITTIN	IG UTILITY			
	Filed in connection with a		Transcotice	effective 30 years	
	 			•	
	Filed in connection with a	Public-Finance Trans	action — e	ffective 30 years	



BK- 0706 PG- 6388 07/19/2006