

LTD
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 20.00
 BK-0706 PG- 6387 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Judith A. Otto, Ltd. (775) 827-6886

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Judith A. Otto, Ltd.
 1610 Montclair Avenue, Suite B
 Reno, Nevada 89509**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
DB-JB ENTERPRISES LLC

OR
 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
795 TILLMAN

1d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **NEVADA** 1g. ORGANIZATIONAL ID #, if any NONE

FIRST NAME MIDDLE NAME SUFFIX
 CITY STATE POSTAL CODE COUNTRY
GARDNERVILLE NV 89460

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

FIRST NAME MIDDLE NAME SUFFIX
 CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NORTHERN NEVADA PONY ESPRESSO, INC.

OR
 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
65885 W. HWY 20

FIRST NAME MIDDLE NAME SUFFIX
 CITY STATE POSTAL CODE COUNTRY
BEND OR 97701

4. This FINANCING STATEMENT covers the following collateral:
The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Pony Espresso" located at 795 Tillman Gardnerville, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired.

CROSS INDEX AS REAL PROPERTY

08880

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
DB-JB ENTERPRISES LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
Lots 147 and 148 as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.
Assessors Parcel No. 1220-21-510-001

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
**GKM ENTERPRISES
 65885 W. HWY 20
 BEND, OR 97701**

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years